

AGENDA
TOWN OF EDGEWOOD
REGULAR COUNCIL MEETING – APRIL 20, 2016 @ 6:30 P.M.
EDGEWOOD COMMUNITY CENTER - #27 E. FRONTAGE ROAD
PLEASE SILENCE ALL ELECTRONIC DEVICES DURING MEETING
THANK YOU.

(The Town of Edgewood Council is pleased to have residents of the community take time to attend Council Meetings. Attendance and participation is encouraged. Individuals wishing to be heard during Public Hearing proceedings are encouraged to be prepared. Public comments may not be disruptive or harassing, and all persons are expected to maintain respect and decorum. Accordingly, rude, slanderous, or abusive comments and/or boisterous behavior will not be permitted. Written comments are welcomed and should be given to the Clerk-Treasurer prior to the start of the meeting).

- **CALL TO ORDER.**
- **PLEDGE OF ALLEGIANCE.**
- 1. **APPROVAL OF AGENDA.**
- 2. **APPROVAL OF CONSENT AGENDA.**
 - A. Approval of the Draft Regular Council Meeting Minutes of April 6, 2016.
 - B. Acknowledge Receipt of the Draft Planning & Zoning Commission Meeting Minutes of April 5, 2016.
 - C. Acknowledge Receipt of the Draft Library Board Meeting Minutes and Library Report for the month of March, 2016.
 - D. Acknowledge Receipt of the Draft Parks & Recreation Committee Meeting Minutes for the month of March, 2016.
- 3. **MATTERS FROM THE MAYOR.**
 - A. Approval to appoint Mr. Larry Sullivan to the Planning and Zoning Commission.
 - B. Appoint Review Committee for Police Chief Candidates
- 4. **MATTERS FROM THE COUNCILORS and/or ANNOUNCEMENTS.**
- 5. **MATTERS FROM THE ATTORNEY.**
 - A. Discussion Item – Receiving Written Comments Prior to Public Hearings
 - B. Annexation Briefing
- 6. **TOWN OF EDGEWOOD POLICE REPORT – Chief Radosevich.**
 - A. Police Report and Animal Control Report for the month of March, 2016.
- 7. **ROUTE 66 ARTS ALLIANCE PRESENTATION**
- 8. **PUBLIC COMMENTS OF GENERAL MATTERS. Limit to 2 minutes per person.**
- 9. **RESOLUTIONS.**
 - A. Budget Resolution No. 2016-04.

10. PUBLIC HEARING.

Quasi Judicial Procedure: Certification that Public Notice of this Meeting has been posted as required:

This case is being heard under provisions required by the New Mexico Court of Appeals intended to protect the rights of all parties and their witnesses and the to cross-examine persons giving testimony.

Confirmation of no conflict of interest or ex-parte communication.

A. Requesting Amendment to the Hillcrest Masterplan, Unit 2, T10N, R7E, S10, NMPM, Town of Edgewood, Santa Fe County, to designate Mixed Use (MU) Zoning on approximately 45.14 acres. Approval of this application may affect densities and land uses in other areas within the Hillcrest Master Plan.

11. CALL FOR PUBLIC HEARING.

A. Request for a zone change from R-1 Residential to MU Mixed Use zoning for the property located at: 92A Church Street – Tract A - .95 acres, 92C Church Street – Tract D .86 acres and 88 Church Street – Tract B - .95 acres of the Lands of Gervais & Patricia Williams, Section 27 T10N R7E NMPM, Santa Fe County, Edgewood, NM.

12. MATTERS FROM THE ADMINISTRATOR.

13. APPROVAL OF THE FINANCIAL REPORT FOR THE MONTH OF MARCH, 2016.

14. ANNOUNCEMENTS and/or CALENDAR REVIEW.

- A. Budget Workshop – April 23, 2016 @ 10:00 A.M.
- B. Regular Council Meeting – May 4, 2016 @ 6:30 P.M.
- C. Regular Council Meeting – May 18, 2016 @ 6:30 P.M.

15. FUTURE AGENDA ITEMS.

16. ADJOURN.

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Clerk at the Town Offices located at 1911 Historic Route 66, at least five (5) days prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Town Clerk at (505)286-4518, or by e-mail at clerk@edgewood-nm.gov if a summary or other type of accessible format is needed. **The complete council packet may be viewed on the web, visit www.edgewood-nm.gov click on Agendas & Minutes.**

**MINUTES
TOWN OF EDGEWOOD
REGULAR COUNCIL MEETING APRIL 6, 2016 @ 6:30 P.M.
EDGEWOOD COMMUNITY CENTER - #27 E. FRONTAGE ROAD**

• **CALL TO ORDER.**

Mayor Bassett called the meeting to order at 6:30 p.m.

Councilors Present: Chuck Ring, Sherry Abraham, Rita Loy Simmons, and John Abrams

Also Present: Steve Shepherd, Linda Holle, and Bonnie Pettee

• **PLEDGE OF ALLEGIANCE.**

1. **APPROVAL OF AGENDA.**

Mayor Bassett requested Item #4, Matters from the Santa Fe County Treasurer, be moved ahead of Item #2, so the Treasurer would not have to sit through the organizational meeting.

MOTION: Councilor Abrams made a motion to approve the Agenda, moving Item #4 between Items #1 and #2.
Councilor Simmons seconded the motion.

VOTE: All Councilors voted aye. The motion carried.

2. **ORGANIZATIONAL MEETING.**

A. Adopt Administrator – Clerk/Treasurer Position.

Mayor Bassett stated this position was created once before, but had been removed from the list. He requested Council's approval to place the position back in the list to be available for future use if necessary.

MOTION: Councilor Simmons made a motion to approve the adoption of the Administrator – Clerk/Treasurer Position for the Town of Edgewood.
Councilor Ring seconded the motion with discussion.

Councilor Ring asked whether something else had to come out, if this position was approved. Mayor Bassett stated nothing else had to be removed. This position could sit dormant like other positions; however, it would now be available if needed. Councilor Abraham had a question on the budgetary analysis and asked if it represented a substitution of the Administrator and Clerk-Treasurer positions for three other positions. Mayor Bassett replied that that could be an option. He stated the information provided, showed the two positions held by Ms. Muller and Mr. Shepherd in terms of cost and benefits were roughly the same as three other positions at different wage grades. Councilor Abraham inquired if this would cause a substantial decrease to the budget. Mayor Bassett replied, No, but you might pick up a third person to relieve the workload.

VOTE: All Councilors voted aye. The motion carried.

B. Review Cost Analysis for Staff Reorganization Options.

Mayor Basset stated the cost analysis had already been looked at. The Mayor then addressed Councilor Simmons' inquiry about the Santa Fe County Road Advisory Committee. Mr. Christopher Barela had informed the Mayor that the committee had not met in a couple of years. If Councilor Simmons wants to resign from the committee, it is acceptable to the committee. The Santa Fe County Road Advisory Committee will be looking for more board members in the Edgewood area, not necessarily within the town limits. The appointment would be for District 3, Robert Anaya's district, as well as for District 1. Councilor Simmons will submit her resignation. The Mayor stated the Santa Fe County Road Advisory Committee would then be removed from the list of those committees to which the Town appoints members.

3. APPROVAL OF CONSENT AGENDA.

- A. Approval of the Draft Council Meeting Minutes of March 9, 2016.
- B. Approval of the Draft Council Meeting Minutes of March 16, 2016.
- C. Acknowledge Receipt of the Draft Planning & Zoning Commission Meeting Minutes of March 15, 2016.

MOTION: Councilor Abrams made a motion to approve the Consent Agenda. Councilor Simmons seconded the motion.

VOTE: All Councilors voted aye. The motion carried.

4. MATTERS FROM THE SANTA FE COUNTY TREASURER.

- A. Patrick Varela, County Treasurer, Property Tax Outreach Presentation

Mr. Varela stated the Santa Fe County Treasurer's Office would be accepting property tax payments at the Edgewood Satellite Office on Quail Trail on April 13 and April 27 from 10:30 am until 1:00 pm. He will accept all forms of payment except cash. Mr. Varela will be present on April 27 and his Deputy, Mr. Eric Lujan, will be in Edgewood on April 13.

5. MATTERS FROM THE MAYOR.

- A. Approval to Hire Clerk/Treasurer

Mayor Bassett introduced Mr. Juan Torres as a highly qualified candidate for the vacant Clerk/Treasurer position. Mr. Torres is an Edgewood native, a graduate of Moriarty High School, currently employed by the Town of Bernalillo. With Council's approval, Mayor Bassett would like to hire Mr. Torres as soon as possible so he can work with Mr. Shepherd before Mr. Shepherd retires the end of April.

MOTION: Councilor Simmons made a motion to hire Mr. Juan Torres as Clerk/Treasurer.

Councilor Ring seconded the motion with discussion.

Councilor Ring stated he would not hold it against Mr. Torres that he was an Edgewood native. Mr. Torres was introduced and spoke briefly about his background, stating he has worked for Bernalillo for eight years, six years as Interim Treasurer. He inherited a huge deficit and got Bernalillo into a healthy situation. Mr. Torres is in charge of utility billing and is a Certified Procurement Officer. Mr. Shepherd stated he was impressed with what a perfect fit Mr. Torres is for the position, with his IT background, knowledge of the financial system the Town uses and the Procurement Officer certification. Mr. Shepherd closed by saying Mr. Torres is a great candidate for the job.

VOTE: Councilor Ring voted aye. Councilor Abraham voted aye. Councilor Simmons voted aye. Councilor Abrams voted aye. The motion carried.

B. Approval to transition Linda Holle from Interim Clerk/Treasurer to Interim Deputy Clerk.

MOTION: Councilor Ring made a motion to transition Linda Holle from Interim Clerk/Treasurer to Interim Deputy Clerk. Councilor Abrams seconded the motion.

VOTE: Councilor Abrams voted aye. Councilor Simmons voted aye. Councilor Abraham voted aye. Councilor Ring voted aye. The motion carried.

C. Discussion of the Economic Development Representative.

Mayor Bassett stated he would not appoint anyone as the Economic Development Representative. He believed it was something his predecessor did. Mayor Bassett has met several times with the Chamber of Commerce representatives and it seems to be working well on an informal basis, so he will continue to do it that way.

D. Report on visit with attorneys, Infill Annexation FAQs

Mayor Bassett stated the Logo Contract has been reviewed by Robles & Rael and we now have it in hand. He reported Robles & Rael looked into the issues raised at the last Hillcrest hearing. They had only one legal issue and that was the notification. Notification has now been sent out to those five hundred feet around, which should suffice. Other issues were process issues for Council or the Commission to work out among themselves. Mayor Bassett stated one matter that needs to be resolved is the possible conflict of interest between advisory committees and the interests that they serve. Two examples are Friends of Our Library (F.O.O.Ls) and the Animal Advisory Committee. A conflict may exist between the role of fundraising and the role of an advisory board. Attorneys left it up to Council to establish a line between the fundraising arm and the advisory arms but offered to assist the Council if needed. Mayor Bassett reported another item discussed was Sunday liquor sales. Attorneys will research to determine if it was something decided by the Council or if it would require an election to

change. There was discussion about whether or not the Council had passed an ordinance prohibiting Sunday liquor sales but no consensus was reached. Mayor Bassett stated fifty-two days per year liquor sales go to Moriarty. We might want to consider putting that money in our treasury by lifting the ban on Sunday liquor sales. The final item discussed was the draft of frequently asked questions (FAQs) for the Infill Annexation and questions for the Bassett Quarry. That information will be made available to the public to answer questions people may have. Red and Josie Bassett sent a letter to which the attorneys have replied.

E. Open House for the Police/Animal Control Buildings.

Mayor Bassett stated that the Police and Animal Control Open House is scheduled for April 23, 2016 at 2:00 pm. He invited everyone to join the celebration and tour the facilities.

F. Appoint Committee to Review the Request for Proposals for Engineering Services.

Mayor Bassett proposed the following individuals serve on the committee to review the Request for Proposals for Engineering Services: Mayor Bassett; Town Administrator, Steve Shepherd; Clerk/Treasurer, Juan Torres, and Interim Deputy Clerk, Linda Holle in addition to one of the Council members. Councilor Ring offered to serve.

MOTION: Councilor Simmons made a motion to approve the appointments of Mayor Bassett, Mr. Shepherd, Mr. Torres, Ms. Holle and Councilor Ring to the Committee to review the Request for Proposals for Engineering Services. Councilor Abraham seconded the motion.

VOTE: All Councilors voted aye. The motion carried.

Mayor Bassett stated a contract with Mountain States was signed this morning to begin the Horton Road Paving Project. Everything is pretty much in place but there is an issue about how the trail meanders through the right of way and how the draw gets narrow. Initial discussion had included the option of a hard surface on the trail but something different might be done to accommodate the equestrians. Lastly, Mayor Bassett stated he attended the EVEDA Annual Meeting the previous evening and met with Lt. Governor Sanchez.

5. MATTERS FROM THE COUNCILORS and/or ANNOUNCEMENTS.

Councilor Abraham stated the Economic Security and Vitality New Mexico Statewide Town Hall is scheduled for May 19 & 20 from 8:30 am to 5:00 pm at the Marriott. There is a registration fee.

Councilor Simmons stated she recently took the refresher course for newly elected officials.

Councilor Abrams stated he attended the Santa Fe County Health Policy and Planning Commission Meeting. It was announced Santa Fe County would have another hospital in the very near future built at the intersection of I-25 and Cerrillos Road. It should be operational for 2017.

Councilor Simmons asked if there was discussion about development on Section 16. Councilor Abrams replied the last he heard, the proposal was put before the Board of County Commissioners and they were positive about it.

6. MATTERS FROM MORIARTY-EDGEWOOD SCHOOL DISTRICT.

Elizabeth Howells, Vice President of Moriarty/Edgewood School District Board, expressed her appreciation for the monthly place on the Town's agenda. She stated the Central Office has moved to Mountain View and the Board meetings will be moved there soon. She reminded everyone of the Truck raffle to be held April 27. She stated this year's graduation will be held in the gym on Friday night, May 20, 2016. The School District is working on its website to make it more user-friendly. Ms. Howells stated the website would include test statistics for each school in the District. Councilor Simmons requested Ms. Howells announce at the School District's next Board meeting that Edgewood has hired a Moriarty High School graduate.

7. MATTERS FROM THE MUNICIPAL JUDGE.

A. Judge White will present his report for the month of March 2016.

Judge White announced he would conduct a briefing on the Court next week for Mayor Bassett and anyone else interested in attending. He stated there is training for the Court coming up in May, which he will attend with Alternate Judge Smith. Judge White remarked that he reviewed lapel cam video for a recent case and stated the cameras are a good thing. He commended Chief Radosevich for making the lapel cams available to his officers. Councilor Ring informed the Judge he had a great Clerk in Ms. Kathy Smith.

MOTION: Councilor Abrams made a motion to approve Judge White's Report for the month of March 2016.

Councilor Simmons seconded the motion.

VOTE: All Councilors voted aye. The motion carried.

8. Discussion of Edgewood Police Standard Operating Procedures (SOPs)

A. Adopt initial version of Edgewood Police Standard Operating Procedures (SOPs).

Chief Radosevich stated if the SOPs were adopted tonight, the recognition program would be complete after the program's onsite visit and evaluation on April 20. Each officer will be provided the approved SOPs on CD and the SOPs will also be loaded on each computer. The approved SOPs will be available on the website for access by the general public. Chief Radosevich expressed his thanks to Jerod Kuchan for his work in reviewing and compiling the SOPs.

MOTION: Councilor Simmons made a motion to adopt the initial version of the Edgewood Police Standard Operating Procedures.
Councilor Abrams seconded the motion.

Councilor Ring requested discussion. Councilor Ring then asked Councilor Simmons to consider amending the Motion to state, contingent upon the Recognition Program being approved and the SOPs come back for final review at a later date. Councilor Ring stated he had some problems with the document but they were not important enough to hold it up. For the record, Councilor Ring restated his request to amend the motion to read, contingent upon the document coming back, to the Council, Mayor, Administrator, for additional revisions, if so needed. Councilor Abrams stated if the Department is to be certified we have to have SOPs in place; we cannot have a contingency. Councilor Abrams stated he could not accept Councilor Ring's amendment to the Motion and withdrew his Second to the Motion. Councilor Simmons stated all documents we have written are subject to change over time and we could probably change those in the future. Councilor Simmons affirmed her Motion stands as stated. Councilor Abrams stated he would second that Motion. Councilor Ring stated he has many concerns about the document and will vote no. Councilor Abraham asked if Councilor Ring would grant authority to the Mayor and the Administrator to approve future revisions. Mayor Bassett stated the need to take up item 8A first and called for a roll call vote.

VOTE: Councilor Ring voted nay. Councilor Abraham voted aye. Councilor Simmons voted aye. Councilor Abrams voted aye. The motion carried.

- B. Grant Authority to Mayor and/or Administrator to approve future revisions and report revisions to Council.

Mayor Bassett stated the SOPs are a public document. Item 8B would allow any member of the public, which includes Council, to offer suggested changes to the SOPs to the Mayor or the Administrator, who would then bring the revisions to Council for approval.

MOTION: Councilor Abrams made a motion to grant authority to the Mayor and the Administrator to approve future revisions and report those revisions to Council for approval.
Councilor Ring seconded the motion.

VOTE: Councilor Abrams voted aye. Councilor Simmons voted aye. Councilor Abraham voted aye. Councilor Ring voted aye. The motion carried.

9. PUBLIC COMMENTS OF GENERAL MATTERS. Limit to 2 minutes per person.

Ms. Julia Wood expressed a concern that Animal Control has been operating for five years without an ordinance addressing dogs that bark all day and night. She stated that at some point five years ago, Council decided they could improve on that paragraph. Ms.

Wood asked Mayor Bassett to look into the matter. The Mayor responded he would do so and would let her know what he finds out.

10. PUBLIC HEARING.

Quasi-Judicial Procedure: Certification that Public Notice of this Meeting has been posted as required:

This case is being heard under provisions required by the New Mexico Court of Appeals intended to protect the rights of all parties and their witnesses and the to cross-examine persons giving testimony.

Confirmation of no conflict of interest or ex-parte communication.

- A. Requesting Amendment to the Hillcrest Masterplan, Unit 2, T10N, R7E, S10, NMPM, Town of Edgewood, Santa Fe County, to designate Mixed Use (MU) Zoning on approximately 45.14 acres. Approval of this application may affect densities and land uses in other areas within the Hillcrest Master Plan. (Request to table to the Council Meeting of April 20, 2016).

MOTION: Councilor Ring made a motion to postpone the request for the Amendment to the Hillcrest Masterplan, Unit 2, T10N, R7E, S10, NMPM, Town of Edgewood, Santa Fe County to April 20, 2016. Councilor Abrams seconded the motion.

VOTE: All Councilors voted aye. The motion carried.

Councilor Simmons brought up an issue she would like discussed at the next Council Meeting. She explained that Councilors are supposed to have their packets available to them by a certain time. Councilor Simmons would like to have any written comments made available by the same deadline. She stated, to have something come before the Council just before a meeting is a disservice to the public. Councilor Simmons asked Mr. Shepherd for guidance on this matter. Mr. Shepherd replied staff would take direction and follow that as a process for now. If the written comment is not made available by the deadline, it will not be distributed with the packet but held until the next meeting. For guidance, Councilor Abrams suggested Mr. Shepherd review revisions passed to the Open Meetings Act two years ago. Mayor Bassett stated this matter could be placed on the agenda for discussion. Councilor Simmons added, and/or adoption.

11. MATTERS FROM THE ADMINISTRATOR.

A. Walker/Entrada del Norte Roads

Mr. Shepherd stated Walker Road is substantially complete. He will conduct a walk-through on it tomorrow, focusing primarily on what kind of safety signage or guardrails are needed. Mr. Shepherd reported the Town has been able to use the same contract and contractor to pave Entrada del Norte (Albuquerque Asphalt Co.) and the project will start soon. The Town was informed the entire road can be paved under budget. The Town is using their Valencia County contract for the Entrada del Norte project.

B. 2017 Budget Update

Mr. Shepherd stated he is a little behind schedule in developing the 2017 budget, but hopes to have some preliminary figures for the Council next week.

12. ANNOUNCEMENTS and/or CALENDAR REVIEW.

- A. Budget Workshop – April 16, 2016 @ 10:00 A.M.
- B. Regular Council Meeting - April 20, 2016 @ 6:30 P.M.
- C. Budget Workshop – April 23, 2016 @ 10:00 A.M.
- D. Regular Council Meeting – May 4, 2016 @ 6:30 P.M.

13. FUTURE AGENDA ITEMS.

Mayor Bassett stated he would try to have something for the April 20 Council meeting regarding Councilor Simmons' request addressing the timing of written comments received.

14. ADJOURN.

MOTION: Councilor Simmons made a motion to adjourn the meeting of April 6, 2016. Councilor Ring seconded the motion.

VOTE: All Councilors voted aye. The motion carried.

Mayor Bassett adjourned the meeting of April 6, 2016 at 7:32 p.m.

PASSED, APPROVED AND ADOPTED THIS 20th day of APRIL, 2016

John Bassett, Mayor

ATTEST:

Linda Holle, Interim Clerk-Treasurer

**DRAFT MINUTES
TOWN OF EDGEWOOD
PLANNING & ZONING COMMISSION MEETING
APRIL 5, 2016 AT 6:00 PM
EDGEWOOD COMMUNITY CENTER
27 E. FRONTAGE ROAD, EDGEWOOD, NM 87015**

1. CALL TO ORDER & ROLL CALL:

Vice Chairman Thompson called the meeting to order at 6:13 pm.
Commissioners present were: Pat Markley, Cheryl Huppertz & Dan Thompson. Also present were: Steve Shepherd, Town Administrator and Bonnie Pettee, Planning & Zoning.

2. APPROVAL OF AGENDA:

MOTION: Commissioner Huppertz made a motion to approve the agenda. Commissioner Markley seconded the motion.

VOTE: Commissioner Huppertz voted aye. Commissioner Markley voted aye. Vice Chairman Thompson voted aye. Motion carried.

3. APPROVAL OF MINUTES:

A. Draft Planning & Zoning Commission Meeting Minutes of March 15, 2016

MOTION: Commissioner Huppertz made a motion to approve the minutes of March 15, 2016 as presented. Commissioner Markley seconded the motion.

VOTE: Commissioner Huppertz voted aye. Commissioner Markley voted aye. Vice Chairman Thompson voted aye. Motion carried.

4. PUBLIC COMMENT: (Limited to 2 minutes per person)

There were none.

5. REQUEST FOR ZONE CHANGE FROM R-1, RESIDENTIAL TO MU-MIXED USE FOR PROPERTY LOCATED AT:

- 92A Church Street: (Tract A .95 acres)
- 92C Church Street: (Tract D .86 acres)
- 88 Church Street: (Tract B .95 acres).

Lands of Gervais and Patricia Williams, Section 27 T10N R7E, Santa Fe County, Edgewood, New Mexico.

Bonnie Pettee presented the Staff Report. She stated this request for MU Mixed Use zoning would allow for the development of higher density residential units or non-residential used to develop small neighborhood type business establishments. Ms. Pettee added the staff believed the MU Mixed Use zoning would be a good transitional zoning for the area with the various zoning surrounding the property. The request would be consistent with the Comprehensive Land Use Plan Goals for Economic Development in that it would identify areas of cluster development of commercial, business, institutional and mixed use

development with direct access to major arterials. Ms. Pettee added the change in zoning to Mixed Use would not impair the value or character of the community. Staff recommends approval of the request to change the three parcels from R1- Residential to MU Mixed Use Zoning. The applicant did not have anything to add to the staff report. There were no questions or further discussion.

MOTION: Commissioner Markley made a motion to forward to Town Council the recommendation of approval of the request for a zone change from R1- Residential to MU Mixed Use for property located at 88 East Church Street, Tract B .95 acres; 92 A East Church Street, Tract A .95 acres; and 92C East Church Street, Tract D.86 acres, Lands of Gervais and Patricia Williams, Section 27 T10N, R7E, Santa Fe County, Edgewood, NM. Commissioner Huppertz seconded the motion.

VOTE: Commissioner Huppertz voted aye. Commissioner Markley voted aye. Vice Chairman Thompson voted aye. The motion carried.

6. FINDINGS OF FACT, CONCLUSIONS OF LAW, AND RECOMMENDED ORDER:

A. Final Plat for Mountain Meadows Subdivision

Steve Shepherd reviewed to Findings of Fact for the Final Plat of Mountain Meadows Subdivision. He noted that previously it had been recorded that Ms. Janelle Turner was sworn in for testimony at the Public Hearing concerning the Preliminary Plat for the project. Mr. Shepherd stated this was not accurate and the section in the Findings of Fact for the Final Plat is an attempt to document and correct this inaccuracy. The final plat was approved by the Commission on March 15, 2016 with no conditions.

MOTION: Commissioner Huppertz made a motion to approve the Findings of Fact, Conclusions of Law and Recommended Order for the Final Plat for property located at East High Meadow Loop, Mountain Meadows Subdivision, Unit 2 Being Tract C-5-R-3 of the Lands of the Maguire Family Trust, S ½ of the NE ¼, Section 3, T10N, R7E, NM PM, Town of Edgewood, Santa Fe County New Mexico. Commissioner Markley seconded the motion.

VOTE: Commissioner Huppertz voted aye. Commissioner Markley voted aye. Vice Chairman Thompson voted aye. Motion carried.

B. Hillcrest: Amendment to the Master Plan

Mr. Shepherd stated that the Commission had previously reviewed and approved these findings for Hillcrest at the last meeting. The previous Chairperson signed the document after she resigned, which may have made them invalid. At this time we are looking for a second vote for approval and current signatures.

MOTION: Commissioner Markley made a motion to approve the Amendment to the Hillcrest Master Plan, Unit 2, being a portion of Tract A of the Lands of Highland Stock Farm LLC, Section 10, T10N, R7E, Town of Edgewood, Santa Fe County, New Mexico, NMPM for a MU Mixed Use Zoning Designation. Commissioner Huppertz seconded the motion.

VOTE: Commissioner Huppertz voted aye. Commissioner Markley voted aye. Vice Chairman Thompson voted aye. Motion carried

7. MATTERS FROM THE CHAIR AND COMMISSION MEMBERS:

There were none.

8. MATTERS FROM STAFF:

Ms. Pettee spoke about the upcoming training sessions. She emphasized the May 4, 2016 training for new commissioners to be held at MRCOG. She asked each of the commissioners to please try to make that half day session.

Steve Shepherd confirmed that this would be the last meeting for Commissioner Markley. He thanked Commissioner Markley for his service and contributions to Edgewood. Mr. Shepherd spoke about the Edgewood Roads and the process of prioritizing their need for upgrades. He noted that Walker Road is near completion. NMDOT MAP funds are available for Entrada del Norte, and the construction crew will continue around the corner and complete Entrada Del Norte without having to mobilize. He added that Horton Road between Dinkle and Venus is the next road in line to be paved.

9. CALENDAR UPDATE AND FUTURE AGENDA ITEMS:

Due to a conflict in staff schedule, Ms. Pettee asked the Commissioners if they would mind moving the May 4, 2016 meeting to May 10, 2016. The Commissioners agreed to move the meeting back one week.

10. ADJOURN.

MOTION: Commissioner Markley made motion to adjourn the meeting. Commissioner Huppertz seconded the motion.

VOTE: Commissioner Markley voted aye. Commissioner Huppertz voted aye. Vice Chairman Thompson voted aye. Motion carried.

Vice Chairman Thompson adjourned the meeting of April 5, 2016 at 6:35 pm.

PASSED, APPROVED and ADOPTED this 19th day of APRIL, 2016.

Dan Thompson, Vice Chairman

ATTEST:

Cheryl Huppertz, Secretary

**Edgewood Community Library Advisory Board Meeting
Thursday March 17, 2016
#95 North Highway 344
Edgewood, New Mexico 87015**

Roll Call

Present were Vice-Chairman Kenny Adams, Board Member Willie Ellis and Alternate Board Member Barbara Holden. Edgewood Community librarian Andrea Corvin. Not present was Secretary Sandy Madsen.

Vice-chairman Kenny Adams called the meeting to order at 6:31P.M.

Approval Of Minutes

MOTION: Barbara made a motion to approve the minutes as written.

Willie second the motion.

VOTE: All Board Members voted aye.

Treasury Report

Andrea stated that she does not have a Treasury report this month due because things were so busy with the municipal elections. Andrea did state that the library sent in our request for the reimbursements for the remaining 2012 GO Bond funding. The Town should expect to receive reimbursement in the near future.

Communications

Andrea stated that that she received an e-mail from Town Administrator Steve Shepard stating that the Mayor and the town council has approved the Library Advisory Board.

Andrea presented a letter from the new New Mexico State Librarian Kathleen Moeller-Peiffer thanking us for the time she spent at the library. See attached.

Andrea presented a letter from the nonprofit Radius Books for their donation of art books.

Report of the Librarian

Andrea presented the report of the Librarian. See attached.

MOTION: Barbara made a motion to approve the report of the librarian.

Willie second the motion.

VOTE: All Board members voted aye.

Unfinished Business

Andrea stated that she has no new information about the complex. Item open.

Andrea stated that the town has approved our Advisory Board. Item closed.

The Board members are as follows:

Chairman- Vacant
Vice-Chairman Kenny Adams
Secretary-Sandy Madsen
Board member- Willie Ellis
Alternate Board member- Barbara Holden

New Business

Andrea and the board discussed the long range plans for the library. Andrea collaborated with the board as to what the new mission statement and vision for the library should be. Andrea will put together another draft in time for the next board meeting. POC Andrea. Item open.

Andrea presented a resignation letter from May Aguayo. Item closed.

MOTION: Barbara made a motion to accepted Maye Aguayo's letter of resignation.
Willie second the motion.

VOTE: All Board Members voted aye.

Announcements

Andrea stated that Estefanie will be retiring in March. Mayor Bassett has appointed Linda Holle as Interim Town Clerk/Treasure. Steve Shepard Town Administrator will also be retiring at the end of April. Andrea also stated that the new Mayor is looking to reorganize the Town administrative positions to include only a Clerk/Treasurer and a Deputy Clerk/Treasurer. The Town's Chief of Police will also be retiring at the end of May.

The next Board Meeting will be held on Thursday April 21, 2016 in the library.

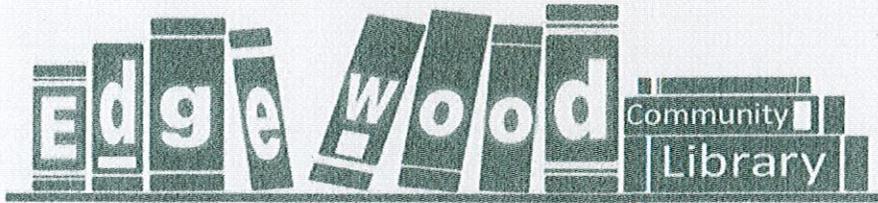
PASSED AND APPROVED ON THIS 21 DAY OF APRIL 2016

MOTION: Kenny made a motion to adjourn at 7:45P.M.
Barbara second the motion.

VOTE: All Board members voted aye.

Vice-Chairman Kenny Adams

Boared Secretary
Sandy Madsen



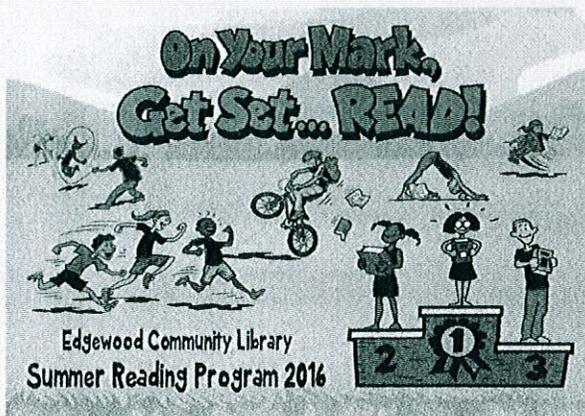
PO Box 3610 95 New Mexico 344 Edgewood, New Mexico 87015 Phone (505) 281-0138

Librarian Report

March 2016

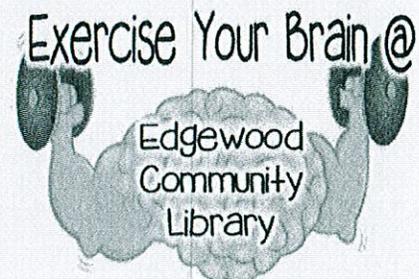
Submitted by: Librarian, Andrea Corvin

The Library was excited to receive another special visitor from State Library! Youth Services and Outreach Consultant, Deanne Dekle, made a special visit to the library on Friday, March 25 just to see what we were up to and what kind of programs we offer to the community! We were delighted to hear that the State Library is keeping close tabs on what we're accomplishing here and considers us a "star library"! Deanne was also impressed that we design and print nearly all our promotional materials in-house. She was also excited to see our STEM installations and manipulatives in the children's area were well used and appreciated by our young library patrons.



The event calendar for the upcoming **On Your Mark, Get Set, READ** Summer Reading Program (SRP) is complete! We've arranged for an exciting lineup of volunteer presenters for our events all revolving around the health, fitness, and well-being theme! As usual, the program will end with a pizza party sponsored by Domino's and the Edgewood Friends of Our Library Society. This year, however, participants will have a chance to beat the summer heat because the pizza party will also be a water party! Look for SRP updates and developments on the library webpages! www.edgewood-nm.gov/2275/Summer-Reading-Program

Speaking of fun and healthy events, the Librarian was honored to receive, yet again, an invite to Edgewood Middle School's annual Community Wellness evening! This event has an expo feel to it as many organizations and businesses in the community are invited to set up booths and/or give demonstrations to event goers on how to stay healthy and active during the summer months. The Library set up shop in the school's own library, enticing participants to "exercise" their brains with intricate coloring activities, origami, 3-D dinosaurs, and other crafts! The Library was busy throughout, receiving approximately 45 visitors of all ages! Overall, it was a great way for the library to connect with the ever elusive tween and teen age groups while promoting library programs/services and literacy!



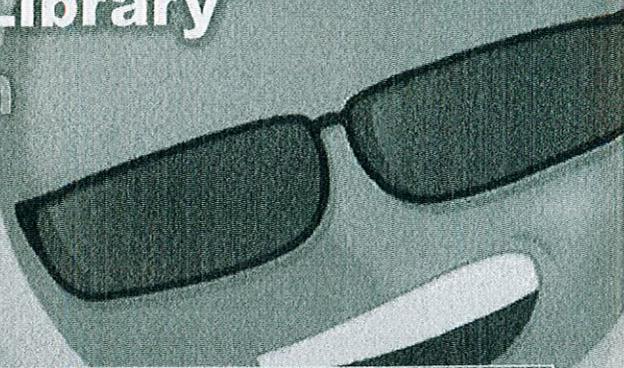
Attached, please find the SRP Calendar of Events, library statistics, & materials added report.

Edgewood Community Library

Summer Reading Program

About Our Summer Reading Program Events

All of our Summer Reading Program events are FREE, open to the public, and require no registration. This year, we have an exciting line-up of presentations, so events will occur in various venues. Please see the reverse of this flyer for directions.



Date	Time	Event	Description	Location
Tuesday June 7, 2016	10:30 am	Grow Your Own Nutrition	Experienced horticulturalist and humanitarian, Eric Edmunds, will teach participants how gardening can be a great way to stay active while supplementing your nutritional needs! Participants will get a chance to construct recycled seed starter planters and tour the community garden at the Edgewood Senior Center.	Edgewood Senior Center
Tuesday June 14, 2016	10:30 am	Meditative Wellness	Beth Dennis of the Healing Center, will teach some meditative techniques to relax and focus your mind and body. Participants will then construct their own meditation mats from recycled materials!	Community Center
Tuesday June 21, 2016	10:30 am	Mindful Relaxation	Erica Tismer will instruct participants on simple yet effective breathing methods to help alleviate stress. Afterwards, participants will make their own stress-relieving balls.	Community Center
Tuesday June 28, 2016	10:30 am	Stayin' Fit & Savin' Lives	The Santa Fe County Fire Prevention Division along with the Edgewood Volunteer Fire Department, 911 Center, and the Santa Fe County Sheriff will explain the importance of staying fit in the emergency service sector and share valuable life-saving skills.	Santa Fe County Fire Station
Tuesday July 5, 2016	10:30 am	Nutritional Wellness	REAL Wellness owner, Caroline Burch, will talk about the importance of good nutrition and fitness in maintaining a healthy lifestyle. Participants are sure to have a great time constructing edible sculptures out of fruits and veggies!	Community Center
Tuesday July 12, 2016	10:30 am	Team Sports	Estancia Schools Athletic Director, Stewart Burnett, along with some of Estancia High's finest athletes will be on hand to demonstrate how participating in team sports can be an enjoyable way to stay active. Participants will get to run drills and join in other fun activities with the Estancia Bears!	Athletic Field
Tuesday July 19, 2016	10:30 am	Local Outdoor Recreation	Town of Edgewood Parks & Recreation Department Head, Roger Holden, is back to let participants in on all the recreational opportunities available right here in the East Mountains! Afterwards, participants are invited to meet up at Carlito Springs for a short hike to this hidden oasis in the foothills.	Athletic Field
Tuesday July 26, 2016	10:30 am	Pizza & Water Party	We'll be celebrating all of your reading efforts with a pizza/water party co-sponsored by Domino's and the Edgewood Friends of Our Library Society! Make sure to don your swimwear and sunscreen! Also, remember to bring your favorite water toy, towel, and change of clothes just in case!	Athletic Field



95 New Mexico 344 Edgewood, NM 87015
(505) 281-0138

www.edgewood-nm.gov/1079/Library



Export

Materials by Date Added

- 3/1/2016 through 3/31/2016
- Items still in catalog as of Tuesday, Apr 12, 2016

368 items, \$7317.29 total price

Material Type	Items Added	Value Added (\$)
1 - Default		
2 - 0-99		
3 - 100-199	8	163.88
4 - 200-299	3	60.99
5 - 300-399	15	328.67
6 - 400-499	2	15.00
7 - 500-599	1	55.00
8 - 600-699	18	374.35
9 - 700-799	37	957.15
10 - 800-899	6	92.96
11 - 900-999	8	230.91
12 - Best Seller/Recent Acquisition	77	1882.94
13 - Biography	1	35.00
14 - Board Book	4	30.96
15 - Books on CD	11	239.89
16 - Computer Equipment		
17 - DVD	9	135.00
18 - Easy	25	395.55
19 - Easy Reader	1	10.00
20 - Fiction	9	207.77
21 - J Biography	1	17.00
22 - J Books on CD	20	438.56
23 - J DVD	1	15.00
24 - J Fiction	20	173.76
25 - J Graphic Novel	7	107.93
26 - J Nonfiction	21	320.64
27 - J VHS		
28 - Kit (Easy Reader)		
29 - Kit (Easy)		
30 - Kit (Juvenile)		
31 - Large Print	3	71.99
32 - Learning Backpacks		
33 - Museum Pass		
34 - Mystery	12	259.88

35 - NM FamilyPass		
36 - Oversized		
37 - Romance	14	136.79
38 - Science Fiction	9	133.94
39 - Southwest		
40 - Western		
41 - YA Biography	1	18.99
42 - YA Books on CD		
43 - YA DVD		
44 - YA Fiction	22	376.79
45 - YA Graphic Novel		
46 - YA Nonfiction	2	30.00

Library Program / Meeting / Event Stats FY16

Program/Meeting/Event Stats	2015											
	Jul		Aug		Sep		Oct		Nov		Dec	
	Qty.	Attnd.										
Weekly Story Time	5	115	5	77	5	97	4	80	3	56	5	88
Computer Tutoring	0	0	0	0	0	0	0	0	3	6	0	0
L.A.B. Meeting	0	0	1	6	1	6	1	6	0	0	1	5
Read Write Adult Literacy Program	4	8	5	9	9	24	10	22	8	20	0	0
Family Fun Night	1	12	1	7	1	11	1	8	0	0	1	33
Summer Reading Program	4	240	0	0	0	0	0	0	0	0	0	0
Paws for Reading	1	5	1	16	1	5	1	4	1	8	0	0
Star Gazing Party	0	0	0	0	0	0	1	32	0	0	0	0
Proctored Tests	0	0	0	0	0	0	1	1	0	0	0	0
Volunteer Xmas Party	0	0	0	0	0	0	0	0	0	0	1	53
NMSL Makerstate Tour - eTextiles	0	0	0	0	0	0	0	0	0	0	1	21

Program/Meetings/ Events Stats	2016											
	Jan		Feb		Mar		Apr		May		Jun	
	Qty.	Attnd.										
Weekly Story Time	4	98	4	103	5	142						
Computer Tutoring	0	0	0	0	2	2						
L.A.B. Meeting	1	4	1	5	1	4						
Read Write Adult Literacy Program	3	6	0	0	12	25						
Family Fun Night	0	0	0	0	1	16						
Summer Reading Program	0	0	0	0	0	0						
Paws for Reading	1	3	1	6	1	3						
Star Gazing Party	0	0	0	0	0	0						
Proctored Tests	0	0	0	0	0	0						

STEM Program Checkouts	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
	Museum Passes	3	3	2	1	4	3	4	5	8		
Learning Backpacks	12	3	1	2	5	6	4	9	5			
NIM FamilyPass	n/a	0	0	3	2	3	6	7	7			

Edgewood Community Library Statistics FY15 & FY16 Compared

Library Stats	Jul-15	Jul-14	Aug-15	Aug-14	Sep-15	Sep-14	Oct-15	Oct-14	Nov-15	Nov-14	Dec-15	Dec-14
Adults	1,465	1,388	1,069	1,341	1,457	993	1,397	1,140	1,343	1,011	1,132	926
Children	464	686	312	358	439	326	409	305	407	277	293	235
Total Visitors	1,929	2,074	1,381	1,699	1,896	1,319	1,806	1,445	1,750	1,288	1,425	1,161
Reference Questions	541	260	334	255	506	213	501	225	662	176	351	151
Computer Usage	664	747	493	690	506	495	409	621	694	539	525	479
Checkouts	1,742	2,152	1,474	1,502	1,662	1,407	1,484	1,449	1,295	1,464	1,133	1,138
Staff Renewals	109	113	93	107	118	92	86	94	94	59	121	85
Patron Renewals	36	48	55	72	46	72	58	63	36	40	31	51
Total Circulation	1,887	2,313	1,622	1,681	1,826	1,571	1,628	1,606	1,425	1,563	1,285	1,274

Library Stats	Jan-16	Jan-15	Feb-16	Feb-15	Mar-16	Mar-15	Apr-16	Apr-15	May-16	May-15	Jun-16	Jun-15
Adults	1,295	989	1,360	836	1,425	1,340		1,362		1,198		
Children	278	282	370	310	377	423		386		336		
Total Visitors	1,573	1,271	1,730	1,146	1,802	1,763		1,748		1,534		
Reference Questions	429	183	493	263	421	305		407		289		
Computer Usage	626	487	643	539	680	423		654		553		
Checkouts	1,307	1,389	1,387	1,429	1,396	1,521		1,614		1,419		
Staff Renewals	105	87	102	107	115	117		74		95		
Patron Renewals	33	33	17	51	34	44		29		36		
Total Circulation	1,445	1,509	1,506	1,587	1,545	1,682		1,717		1,550		

**MINUTES
TOWN OF EDGEWOOD**

**REGULAR
PARKS AND RECREATION ADVISORY COMMITTEE MEETING**

March 7, 2016 @ 6:30 P.M
EDGEWOOD COMMUNITY CENTER - #27 E. FRONTAGE ROAD

Attendance:

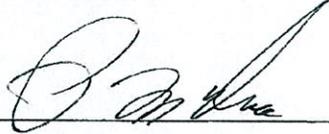
Parks and Recreation Program Manager: Roger Holden. **Members:** Paul McClure (Chair), Ray Seagers (Vice-chair), Roxie Carpenter (Secretary), Al Humble, Patrick Wagner, and Phillip Silva.

Alternates: TBD. **Absent:** none

- 1) A Quorum was established, call to Order by Chair, Paul McClure at 7:08 pm. (This meeting followed the installations of elected and re-elected officials at 6:00 pm.)
- 2) Approval of 7 March 2016 agenda.
Motion #4: (Carpenter/Seager) Motion to approve agenda for 7 March 2016 meeting.
6 in favor/0 opposed. Motion Carries
- 3) Approval of Minutes of 1 February 2016 Parks and Recreation Advisory Committee meeting.
Motion #5: (Humble/Carpenter) Motion to approve minutes for 1 February 2016 meeting.
6 in favor/0 opposed. Motion Carries
- 4) Public Comments
 - a) John Bassett (newly elected mayor) asked what type of surface would be used on the Horton Trail. (That has not been decided yet, but the committee is open to suggestion. Most likely there will be two parallel tracks, one with dirt surface and one track with a surface suitable for bikes, etc.) Mayor Bassett also asked if we were planning to do something with the windmill on Section 16. Loren Hill had told Mr. Bassett that he was interested in working on it. (Mr. Holden agreed to contact Mr. Hill.)
 - b) John Carpenter inquired about the status of the bridge that has been donated for Section 16. (As per previous meetings, the bridge will require \$5,000 to be transported to Section 16 and over \$100,000 to install it at Section 16.)
- 5) Matters from the Chairman – see #9 below.
- 6) Matters from the Advisory Committee Members:
 - a) Ray Seagers – There is a section of the trail on Route 66 that has been blocked off near Los Ritos. Fence was installed, but, per other members of the committee, it has since been cut. Mr. Seagers suggested that we start discussion with the State on how to mark the trail so that use of the trail is not pre-empted. There is some concern that the State is not necessarily aware of the trail designation.
- 7) Matters from the Parks and Recreation Program Manager
 - a) Edgewood Elementary recreational facilities for residents use;
 - i) Signage; DOT/MESD – The DOT is okay with signs, but they need for the Town to fund them.
 - ii) The dog waste station has been installed at the park.
 - b) Equestrian Center; corral – The grand opening for the corral was held on March 5, 2016. There were about 50 people and several equines in attendance. Mr. McClure asked if people could post photos on the Town Facebook page.

- c) Section 34 lease, patent – The town maintenance manager, James Solomon, is talking to Torrance County about the proposed “Slow” Sign on Martinez Road.
 - d) Town Commons; BMX track – The Town Council agenda has a proposal to move the dirt for the BMX track. This would be done internally with equipment and labor that the Town has.
 - e) Sign, brand, logo, style sheet RFP – There are still ten banner poles available.
 - f) Banners; Legacy Church, youth art; RT-66 Arts Alliance – no news.
- 8) Edgewood 7 trail planning
- a) One fence has been found that is encroaching on the proposed trail. The Town will survey it to verify.
 - b) A sign may go on NM 344 at the Chili Hills restaurant (just south of I-40). Mr. Holden will talk to the owner of Chili Hills, Ralph Hill. The DOT will not allow the sign on its property.
- 9) Community Garden – Paul McClure and Al Humble did a walk-through of the site and mapped the proposed site for the garden on Google Earth.
- a) 4 acres – this size would allow demonstration of horse-powered farming.
 - b) A water source is located at the fence line by the Public Works building.
 - c) Need a tool shed, irrigation supplies, and seeds (Al Humble can donate some)
 - d) Cholla would not need to be removed at this phase, can work around it.
 - e) Could easily start soon on a small scale.
 - f) Could transfer water from existing buildings. They already have gutters, just need to redirect water.
 - g) Ask Council to approve layout and plan.
 - h) Invite Chris Meuli (local permaculture expert) to meeting.
 - i) Mr. Holden will ask Council for the following:
 - i) set aside 4 acres for community garden
 - ii) run water line out to site
 - iii) approve funding for 8’ fencing (to keep out rabbits and deer) and for tool shed. Committee members are also encouraged to solicit donations for fencing.
 - iv) Items to consider: composting toilets, water tank so water can be transferred from the sewer plant to the community garden.
- 10) Budget Review
- Motion #6:** (McClure/Carpenter) Motion to table budget review.
- 6 in favor/0 opposed. Motion Carries
- 11) Schedule next meeting;
- a) Date: Monday, 4 April 2016 time: 6:30 PM location; Edgewood Community Center.
- 11) Future Agenda Items;
- a) Budget for next fiscal year
- 12) Adjourn at 9:07 pm.

Respectfully submitted by:
Roxie Carpenter



Paul McClure, Chair

4/11/16
Date

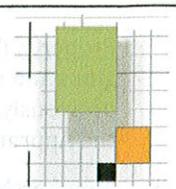


Roxie Carpenter, Secretary

4/11/16
Date

Larry N. Sullivan, JD, MLA
25 Lynch Trail
Edgewood, New Mexico 87015
806.778.3116
Email: nmlns014@gmail.com

COMMUNITY RELATIONS / ORGANIZER
CHARRETTE PLANNING & PROCESS FACILITATION
LAND USE / LAND DEVELOPMENT PLANNING
PROJECT PLANNING & ADMINISTRATION
DESIGN DEVELOPMENT & DETAILING
ROAD & BRIDGE AESTHETICS
LEGAL SERVICES – TRANSACTIONS & LITIGATION



PROFESSIONAL RESUME

Career Interests: temporary, contract or part-time work that uses group process or legal skills, and knowledge or judgment acquired in land use & development, roadway & bridge aesthetics, wayfinding and construction.

Education: Master of Landscape Architecture, Texas A&M University (1994); Doctor of Jurisprudence, University of Texas School of Law, (1978); post graduate studies in Policy Sciences, SUNY at Buffalo (1968-1971); Bachelor of Arts, Baylor University (1967).

Licenses, Certificates, Awards: State Bar of Texas [TBA #19487500, good standing]; Lubbock County ODR Mediator (2013 - 2015); New Mexico Mediator, ASLA Award for Excellence in Graduate Study of Landscape Architecture, TAMU (1993); Honors Program Graduate, Baylor (1967).

Publications: "Thomas Jefferson Riden RIP" (WIP—fictionalized memoir in the form of a belated wake) "Cotton Lane Gila River Bridge – Integration of Environment and Infrastructure" a white paper presented to the PCI National Bridge Conference 2007 [with Dave Lawson, PE, of Michael Baker Engineering, & Ed Corral of Corral Dybas Group] and "Public/Private Partnership Succeeds" ASPIRE, Spring 2009 [with Lawson].

EXPERIENCE

Land use law and land development:

- Attorney – hired by landowners to explore and resolve legal issues related to alleged misrepresentations of wind energy developers, access to land-locked parcels, complex land trust questions, and water rights in Texas (2014-present). Hired by landowners and developers to plan land-related transactions, including special utilities corridor easements, and to litigate tort claims for negligent damage to land (1979-1989).
- University Teaching -- prepared and delivered the following courses at Texas Tech University (2008-2014): (i) cultural landscapes from pre-historic times to the present [a university-wide core curriculum course]; (ii) urban design, including land use law in urban settings; (iii) master planning at site & institutional scales; and (iv) environmental planning basics. Also prepared and delivered a course on construction contract law to TAMU seniors in construction management (1991-1992), and a course in general system theory at the graduate school of social welfare at SUNY at Buffalo (1969-1970).
- Positive Action for Sustainable Development -- founded the not-for-profit *Alliance for a Sustainable Lubbock* and organized its first annual awards event to celebrate local achievements in sustainable development (2011-2012);
- Planning / design consultant; charrette facilitator – planning/design of enhancements to public landscapes and right-of-way or river corridors, including two FHWA Scenic Road designations and five new bridges in Metro Phoenix and rural Arizona (2002-2008), arterials improvements and a keystone park in the Metroplex (1999-2002), river reclamation in Los Angeles County CA (1997-1998); old missions trail in San Antonio TX (1996); Penn Treaty Park renewal and Delaware River greening in Philadelphia PA (1995). These projects required field investigation and community relations work as well as conceptual design, cost estimating, working with community groups, design development work, preparation or supervision of drafting for construction documents, and presentations to design review panels.



- **Property Tax Exemption Review** – conducted a year-long review of tax exempt status of properties of religious and charitable organizations for the Tax Appraiser in Tom Green County, Texas. Twenty percent of previously exempt properties were restored to tax productivity. One lawsuit resulted from the review, but the Appraisal District prevailed at trial (1989-1990).
- **Memberships:** State Bar of Texas; American Association of Professional Landmen; Oil, Gas & Energy Section of the State Bar of Texas; ADR Section of the State Bar of Texas.

Construction:

- **Attorney** – Tree protection revision clause to form contract for urban public improvements in Arizona. Negotiated and drafted agreements for contractors, subcontractors and suppliers. Filed and enforced mechanic's liens, and litigated disputes with other parties engaged in construction projects. Enforced workmanship warranties. Participated in defense against a major claim for wrongful death and personal injuries sustained by workmen. (1979-1994).
- **Construction-Related Design.** Construction documents for numerous ROW public improvements projects and for a Gulf Coast home builder.
- **Construction worker.** Tied steel for interstate roadway culverts, sheet metal worker on commercial construction jobs, roof installation and repairs worker, interior and exterior painter. (various times and places, mostly in summers during college years).



Field work for EIS, Central Arizona

Public Health/mental health:

- **Health care reform** – participated with and represented a local community action group attempting to improve citizen understanding of health care reform (2012-2013).
- **Attorney** – successful trial and appellate litigation challenging the Bexar County system for adjudication of emergency mental health commitments to the state mental hospital San Antonio (1981). Also handled competency matters as the Assistant District Attorney for a judicial district comprised of Austin County, Fayette County and Waller County (1982-1983).
- **Public Health Planning & Administration** – Acting Director of the Austin-Travis County Health Department charged with supervision of 275 professionals and management of more than \$6 million in local and federal funds. Led an innovative public immunization campaign and did early planning for a system of six satellite clinics later approved by Austin voters (1973-1976).
- **Community Health Advocacy** – Field Director for MIT-sponsored community action project in a low-income, absentee landlord suburb of Cambridge, Massachusetts (1972).

Other relevant skills: Legal research (including land title searches) and briefs. Presentation graphics. Real time “rapid-viz” graphics for group creativity and problem-solving; brainstorming. Microsoft Word, Excel and PowerPoint; ADOBE Illustrator, Photoshop & InDesign, AutoCAD and SketchUp computer drawing; manual graphics & landscape assessment.

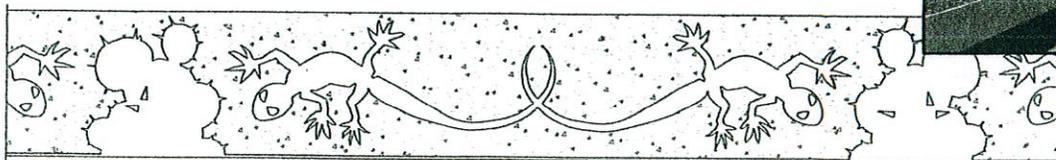
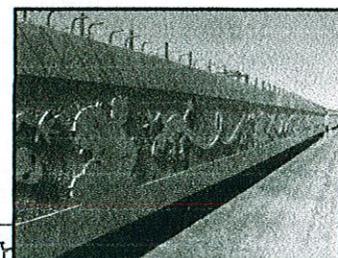
References:

Michael Murphy, Ph.D. P. O. Box 444, Mason TX 76856 – 325.347.6568

Ed or Carlos Corral, Corral Design Group, 4632 South 36th Street, Phoenix, Arizona 85040 -- 602.222.9822

Dan Heller, PE, T Y Lin International, 60 E Rio Salado Pkwy # 501, Tempe, AZ 85281 -- 480.968-8814

Girder face design for Gila River Bridge. Ironies: (a) I had not wanted to do girder face in relief – I wanted an “organic” stain instead, (b) the City Manager of Goodyear AZ and I both like M C Escher, and (c) my sculpture experience was needed to guide the fabricator.





Edgewood Police Department
P.O. Box 3610
Edgewood, NM 87015
ph. 505.281.5717
fax.505.281.3869



Fred Radosevich
Chief of Police

To: Mayor and Council

From: Chief Fred Radosevich 

Subject: March 2016 Monthly Report

I have attached the March 2016 Monthly report for your review. During the Month the Police Department had 476 Dispatch Activities, 97 Traffic Stops, issued 59 Traffic Citations, took 27 Offense Reports, 9 Crash Reports and made 6 arrests. The Animal Control Division took in 14 animals. We reclaimed 3, adopted 7 and transferred 0 to other agencies. Volunteers donated 23 hours during the month also.

EDGEWOOD POLICE DEPARTMENT
1916 HISTORIC RT 66

P.O. BOX 3610
EDGEWOOD, NM 87015

Date : 04/12/2016
Page : 1
Agency : EPD

Calls For Service Totals By Call Type

03/01/2016 to 03/31/2016

Call Type	Totals
1051 1051	1
242 Assault / Battery	1
415 Disturbance	1
911 9-1-1 Hangup	1
ACCHR Accident Hit and Run	1
ACCINJ Accident with Injuries	3
ACCPD Accident Property Damage Only	10
ALARMBU Alarm Business	11
ANIMAL Animal Complaint	13
AOA Assist Other Agency	5
ARL Animal Running at Large	3
ASNMSP Assist State Police	1
ASSAMB Assist Ambulance	4
ASSFCS Assist Santa Fe County	13
ASSIP Assault in Progress	2
ASSMOTO Assist Motorist	1
ASTOCO Assist Torrance County	3
BITE Animal Bite	2
BURGR Burglary Residential	2
CIVIL Civil Dispute	2
CKWEL Check Welfare	21
CORD Careless or Reckless Driver	29
CREDITCC Credit Card Crime	1
DIST Disturbance	3
DOM Domestic Problem	5
DWI DWI	2
FIGHT Fight	1
FOLLOW Follow-up	2
FORG Forgery	1
FRAUD Fraud	1
HARRASS Harrassment	1
LOST/FOU Animal Lost or Found	6
MISC Miscellaneous	6
MISLOS Missing or Lost Property - non theft	1
MISPERS Missing Person	2
SUSPP Suspicious Person	9
SUSPV Suspicious Vehicle	14
THEFT Theft	2

EDGEWOOD POLICE DEPARTMENT
1916 HISTORIC RT 66

P.O. BOX 3610
EDGEWOOD, NM 87015

Date : 04/12/2016
Page : 2
Agency : EPD

Calls For Service Totals By Call Type

03/01/2016 to 03/31/2016

Call Type		Totals
TRECNT	Traffic Control	2
WARRANT	Warrant Arrest	2
Grand Total for all calls		191

EDGEWOOD POLICE DEPARTMENT
1916 HISTORIC RT 66

P.O. BOX 3610
EDGEWOOD, NM 87015

Date: 04/12/2016
Page: 1
Agency: EPD

Calls For Service Totals By Call Type in Beat

03/01/2016 to 03/31/2016

Call Type		Totals
Beat 01		
911	9-1-1 Hangup	1
ACCHR	Accident Hit and Run	1
ACCINJ	Accident with Injuries	1
ACCPD	Accident Property Damage Only	3
ALARMBU	Alarm Business	8
ANIMAL	Animal Complaint	4
AOA	Assist Other Agency	1
ARL	Animal Running at Large	1
ASNMSP	Assist State Police	1
ASSAMB	Assist Ambulance	1
ASSFCS	Assist Santa Fe County	3
BURGR	Burglary Residential	2
CKWEL	Check Welfare	6
CORD	Careless or Reckless Driver	22
DIST	Disturbance	1
DOM	Domestic Problem	1
DWI	DWI	1
FIGHT	Fight	1
FRAUD	Fraud	1
LOST/FOU	Animal Lost or Found	3
MISC	Miscellaneous	4
SUSPP	Suspicious Person	2
SUSPV	Suspicious Vehicle	6
THEFT	Theft	1
Beat 01	Total for Beat	76

EDGEWOOD POLICE DEPARTMENT
1916 HISTORIC RT 66

P.O. BOX 3610
EDGEWOOD, NM 87015

Date: 04/12/2016
Page: 2
Agency: EPD

Calls For Service Totals By Call Type in Beat

03/01/2016 to 03/31/2016

Call Type		Totals
Beat 02		
1051	Drunk	1
242	Assault / Battery	1
415	Disturbance	1
ACCINJ	Accident with Injuries	2
ACCPD	Accident Property Damage Only	6
ALARMBU	Alarm Business	1
ANIMAL	Animal Complaint	3
AOA	Assist Other Agency	3
ARL	Animal Running at Large	2
ASSAMB	Assist Ambulance	3
ASSFCS	Assist Santa Fe County	5
ASSIP	Assault in Progress	2
ASSMOTO	Assist Motorist	1
ASTOCO	Assist Torrance County	3
CIVIL	Civil Dispute	2
CKWEL	Check Welfare	12
CORD	Careless or Reckless Driver	7
DIST	Disturbance	2
DOM	Domestic Problem	3
FOLLOW	Follow-up	1
FORG	Forgery	1
HARRASS	Harrassment	1
MISC	Miscellaneous	1
MISLOS	Missing or Lost Property - non theft	1
MISPERS	Missing Person	1
SUSPP	Suspicious Person	6
SUSPV	Suspicious Vehicle	5
THEFT	Theft	1
TRFCNT	Traffic Control	2
WARRANT	Warrant Arrest	2
Beat 02	Total for Beat	82

EDGEWOOD POLICE DEPARTMENT
1916 HISTORIC RT 66

P.O. BOX 3610
EDGEWOOD, NM 87015

Date : 04/12/2016
Page : 4
Agency : EPD

Calls For Service Totals By Call Type in Beat

03/01/2016 to 03/31/2016

Call Type		Totals
Beat 04		
ALARMBU	Alarm Business	2
ANIMAL	Animal Complaint	1
AOA	Assist Other Agency	1
ASSFCS	Assist Santa Fe County	2
CKWEL	Check Welfare	3
CREDITCC	Credit Card Crime	1
DOM	Domestic Problem	1
FOLLOW	Follow-up	1
LOST/FOU	Animal Lost or Found	2
SUSPV	Suspicious Vehicle	2
Beat 04	Total for Beat	16
Grand Total for all calls		191

EDGEWOOD POLICE DEPARTMENT

P.O. BOX 3610

P.O. BOX 3610
EDGEWOOD, NM 87015

Date : 04/12/2016
Page : 1
Agency : EPD

Calls For Service Totals By Beat

03/01/2016 to 03/31/2016

Beat	Description	# Calls For Service	% Calls
01	Beat #1	76	39.79 %
02	Beat #2	82	42.93 %
03	Beat #3	17	8.90 %
04	Beat #4	16	8.38 %
Total Calls For Service		<u>191</u>	

EDGEWOOD POLICE DEPARTMENT
1916 HISTORIC RT 66

P.O. BOX 3610
 EDGEWOOD, NM 87015

Date : 04/12/2016
 Page : 1
 Agency : EPD

Calls For Service By Time of Day / Day of Week

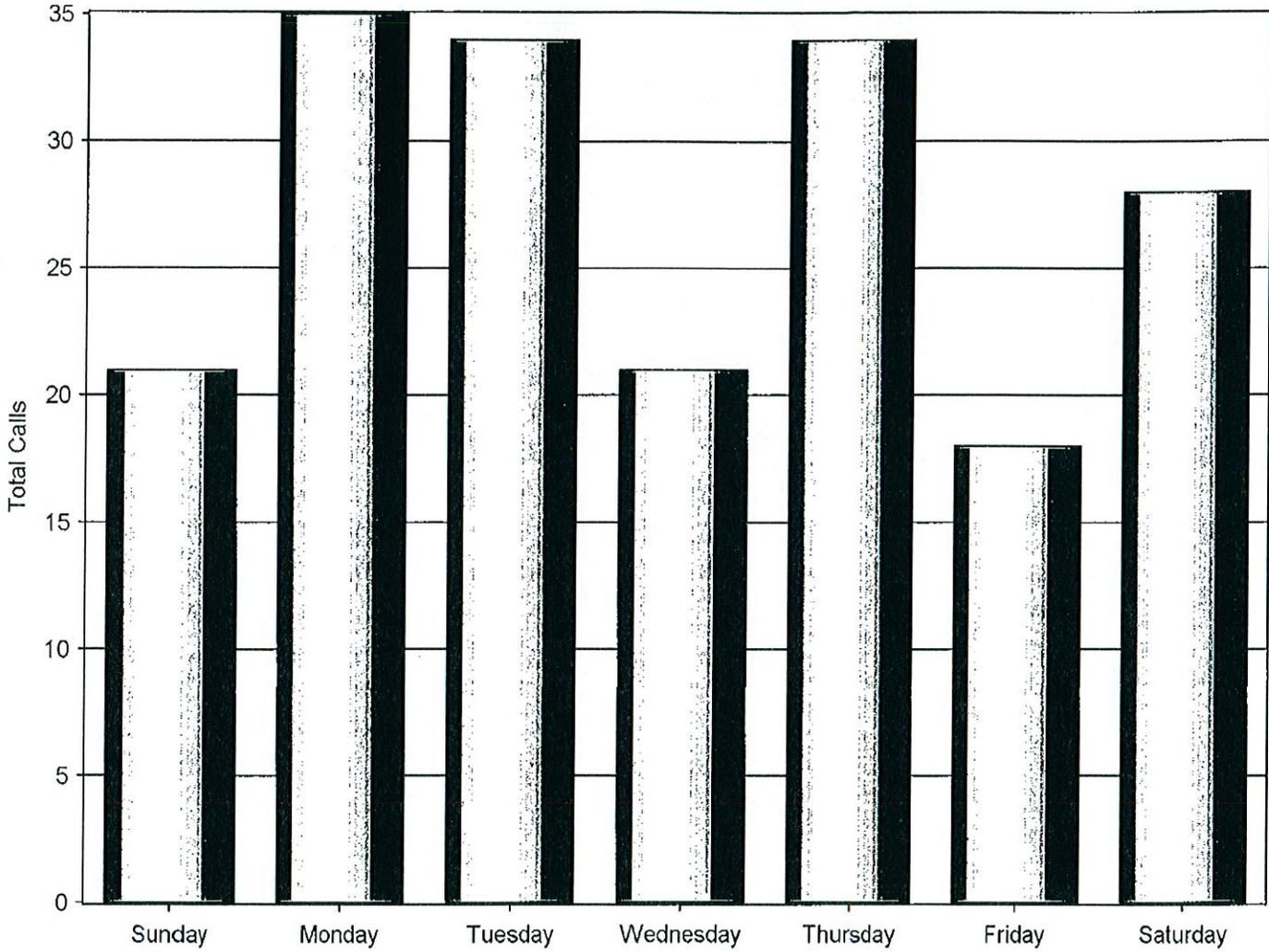
03/01/2016... to 03/31/2016...

Time of Day / Day of Week	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Total
0000 - 0059 Hrs	1	2	3	1	1	0	3	11
0100 - 0159 Hrs	0	0	2	1	1	0	0	4
0200 - 0259 Hrs	1	1	3	0	0	0	1	6
0300 - 0359 Hrs	0	2	1	0	0	0	0	3
0400 - 0459 Hrs	0	0	0	0	1	1	1	3
0500 - 0559 Hrs	0	0	0	0	1	0	0	1
0600 - 0659 Hrs	0	0	0	0	0	0	0	0
0700 - 0759 Hrs	0	0	0	1	1	1	0	3
0800 - 0859 Hrs	0	0	1	1	2	1	1	6
0900 - 0959 Hrs	1	0	0	0	0	0	1	2
1000 - 1059 Hrs	3	1	1	2	0	3	4	14
1100 - 1159 Hrs	1	1	3	0	1	0	3	9
1200 - 1259 Hrs	1	1	3	2	1	0	2	10
1300 - 1359 Hrs	0	1	2	2	2	2	0	9
1400 - 1459 Hrs	1	5	1	1	7	1	4	20
1500 - 1559 Hrs	0	1	0	1	2	0	1	5
1600 - 1659 Hrs	3	2	0	0	0	0	1	6
1700 - 1759 Hrs	0	3	5	1	3	2	1	15
1800 - 1859 Hrs	0	3	1	0	2	0	3	9
1900 - 1959 Hrs	2	3	4	2	1	2	0	14
2000 - 2059 Hrs	5	1	0	2	3	3	1	15
2100 - 2159 Hrs	0	1	0	1	4	0	1	7
2200 - 2259 Hrs	1	3	3	1	0	1	0	9
2300 - 2359 Hrs	1	4	1	2	1	1	0	10
Total	21	35	34	21	34	18	28	191

EDGEWOOD POLICE DEPARTMENT

1916 HISTORIC RT 66

Calls For Service By Day of Week
From: 03/01/2016 To: 03/31/2016 For Agency:EPD



EDGEWOOD POLICE DEPARTMENT
1916 HISTORIC RT 66

P.O. BOX 3610
EDGEWOOD, NM 87015

Date: 04/12/2016
Page: 1
Agency: EPD

Incident Primary Offense Totals By Beat

03/01/2016 to 03/31/2016

Beat: 01 **Beat #1**

Offense	Total Incidents
30-16-3 BURGLARY	1
30-16-33 FRAUDULENT USE OF A CREDIT CARD	1
30-16-4 AGGRAVATED BURGLARY	1
30-4-3 FALSE IMPRISONMENT	1
66-3-504 UNLAWFUL TAKING OF A VEHICLE OR MOTOR...	1
66-8-102 DRIVING UNDER THE INFLUENCE (D.W.I.)	1
POLICE INFO POLICE INFO	1

Beat: 02 **Beat #2**

Offense	Total Incidents
30-14-1 CRIMINAL TRESPASS	1
30-16-1 LARCENY	2
30-16-10 FORGERY	1
30-16-3 BURGLARY	1
30-3-1 ASSAULT	1
30-3-15 BATTERY AGAINST HOUSEHOLD MEMBER	1
66-5-18 ALTERED, FORGED OR FICTITIOUS LICENSE	1
ASST Assist Other Agency	3
Domestic Domestic Violence	1
WARRANT-Magistrate Warrant Magistrate Court	2

Beat: 03 **Beat #3**

Offense	Total Incidents
30-6-1 ABANDONMENT OR ABUSE OF A CHILD	1
MISSING PERSON MISSING PERSON	1
POLICE INFO POLICE INFO	1
WARRANT-Magistrate Warrant Magistrate Court	1

Beat: 04 **Beat #4**

Offense	Total Incidents
30-16-33 FRAUDULENT USE OF A CREDIT CARD	1
POLICE INFO POLICE INFO	1

EDGEWOOD POLICE DEPARTMENT
1916 HISTORIC RT 66

P.O. BOX 3610
EDGEWOOD, NM 87015

Date : 04/12/2016
Page : 1
Agency : EPD

Citation Totals By Violation

03/01/2016 to 03/31/2016

Violation		Total
66-3-104	USE OF REGISTRATION PLATE ON OTHER	1
66-3-13	EVIDENCE OF REGISTRATION EXHIBITED	1
66-3-18	EXPIRED REGISTRATION	3
66-3-18A	DISPLAY OF REG PLATES	1
66-5-2	DRIVERS MUST BE LICENSED	1
66-5-205	NO INSURANCE	3
66-5-39	DRIVING ON SUSPENDED OR REVOKED	1
66-7-301	SPEEDING	41
66-7-306	SPECIAL SPEED LIMATIIONS	1
66-7-332.1	FAILURE TO YIELD RIGHT OF WAY	2
66-7-341	FAILURE TO STOP AT STOP SIGN	3
66-7-372	SAFETY BELT REQUIRED	1
	Grand Total	59

Town of Edgewood

Animal Control Department Council Report for March 2016

Animals cared for in March

<u>Animals from February</u>	<u>4</u>
<u>Owner Surrendered</u>	<u>2</u>
<u>Stray dog (s)</u>	<u>6</u>
<u>Wildlife</u>	<u>0</u>
<u>Stray cats(s)</u>	<u>2</u>
<u>Monthly Holding End</u>	<u>6</u>

Animal Dispositions

<u>Reclaimed</u>	<u>3</u>
<u>Adopted</u>	<u>7</u>
<u>Transferred</u>	<u>0</u>
<u>Protective Custody</u>	<u>0</u>
<u>RTW</u>	<u>0</u>
<u>Euthanized</u>	<u>0</u>
<u>DOA</u>	<u>1</u>

<u>Sterility Deposit</u>	<u>7=\$175.00</u>
<u>Surrender Fee</u>	<u>2=\$50.00</u>
<u>Animal Reclaim(s)</u>	<u>1=\$20.00</u>
<u>License Fees</u>	<u>\$84.00</u>
<u>Microchip</u>	<u>3=\$60.00</u>

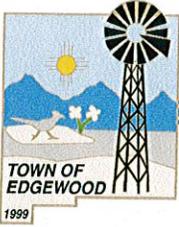
Licenses Purchased in March

<u>1 Yr Sterile</u>	<u>4 @ \$3.00=12.00</u>
<u>3 Yr Sterile</u>	<u>9 @ \$8.00=\$72.00</u>

License Total \$84.00

Total \$389.00

Volunteer hours for March: 23 Hours Total



TOWN OF EDGEWOOD

Where the Mountains Meet the Plains

1911 Historic Route 66
P.O. Box 3610

Edgewood, NM 87015

Phone: (505) 286-4518 Fax (505) 286-4519

www.edgewood-nm.gov

**To : Mayor John Bassett
Edgewood Town Council**

From : Steve Shepherd 505
Town of Edgewood

Date : April 11, 2016

Subject: Budget Adjustment Resolution 2016-04

I am requesting approval of Budget Adjustment Resolution (BAR) 2016-04 in the amount of \$ 21. This request increases potential Wastewater revenue by \$ 21, and balances the Wastewater fund.

It is required that the fund be balanced. In planning previous BAR 2016-03, I did not realize that this fund was not balanced when I wrote the BAR. This BAR corrects that oversight.

Brad Hill
Mayor

John Abrams
Sherry Abraham
Chuck Ring
Rita Loy Simmons
Town Councilors

Wm. H. White
Municipal Judge

Stephen Shepherd
Administrator

Estefanie Muller, CMC
Clerk-Treasurer

**TOWN OF EDGEWOOD
TOWN COUNCIL
STAFF REPORT**

SUBJECT : 2016-MP 001
APPLICANT : Mr. Tim Oden, Hillcrest LLC

REQUESTED ACTION:

The applicant is seeking an Amendment to the Hillcrest Master Plan, Unit 2, to designate Mixed Use - (MU) zoning for approximately 45.14 acres.

APPLICATION EXHIBITS:

- A) Staff Report
- B) Findings of Fact and Conclusions of Law
- C) Application for Amendment to Master Plan
- D) Request Letter from Applicant
- E) Plat of Hillcrest Master Plan
- F) Warranty Deed
- G) Conceptual Site Plan of Unit 2, Periwinkle Ridge
- H) Composite Map of Hillcrest Master Plan
- I) Previous Site Plan of Hillcrest MP
- J) Hillcrest MP Average Residential Density Analysis 2010
- K) Stipulated Agreement from 01/29/04
- L) Letter from Marcus Rael dated 07/28/11
- M) Zone Map

APPLICABLE REGULATIONS:

Zoning Ordinance 2014-02
Subdivision Ordinance 2014-03
Comprehensive Plan 02/06/08

LOCATION:

The subject property consists of 45.14 acres and is located between East Hill Ranch Road and East Venus Road, within Hillcrest Master Plan, Unit 2, Being a Portion of Tract A of Highland Stock Farm LLC, Section 10, T 10N, R 7E N.M.P.M, Town of Edgewood, Santa Fe County, New Mexico.

NOTIFICATION:

Notification of the Public Hearing was published in the Independent on March 2, 2016 and posted at six (6) town posting locations in Edgewood on February 24, 2016. Letters to property owners within 500 feet

of the project were mailed on February 19, 2016. Signs were posted at two locations along East Venus Road and two locations along Hwy 344 February 19, 2016, March 18, 2016, and April 8, 2016.

BACKGROUND:

The Hillcrest Master Plan was initially approved by the town in 2003. An appeal was filed, which eventually resulted in a Stipulated Agreement that approved the Master Plan as requested, with the condition that a proposed RV park be deleted from the plan. The area (Unit 2) where the RV Park was proposed was left with zoning undetermined. The current request is to approve zoning for that specific area. Unit 2, named Periwinkle Ridge, consists of 45.14 acres on which the applicant is proposing to build 140 townhouses/apartment units with 13 acres of open space and 0.6 miles of landscaped pedestrian trails. The overall density will result in approximately 3.10 dwelling units per acre within the unit.

The request for Mixed Use zoning would meet the district standards regarding open space and density requirements.

PROJECT DESCRIPTION:

The Hillcrest Master Plan surrounds the property. Unit 7 to the west, Unit 8 to the northwest, Unit 11-A and Unit 3 to the northeast and Unit A-1 to the east are approved for single family residences with lots ranging in size from ½ acre to 7 acres. Unit 1 and 6 are located to the south of Venus Road. Unit 1 is also approved for single family homes. Unit 6 is designated as Commercial.

East Venus Road is the primary access for Periwinkle Ridge. It is paved and publicly maintained. The conceptual roads will be built when the site is developed.

Water service for domestic purposes and fire protection will be provided by EPCOR Water as part of Line Extension Agreements with Hillcrest, LLC.

The applicant has stated that an onsite wastewater treatment package will be provided as part of the infrastructure development for this project.

STAFF ANALYSIS:

- 1) Staff performed a review of the application, submitted materials and applicable ordinances.
- 2) It is the Staff's opinion that the request:
 - A) Is suitable for this site without disturbing existing neighborhoods or adversely affecting the other proposed uses in the Hillcrest Master Plan area.
 - B) Exceeds the District Standards of Open Space (28.80%) and Density (3.10 DU/Acre).
 - C) Satisfies the seven (7) criteria of Section 24, Master Plan Zone, A. Purpose of the Zoning Ordinance 2014-02, as amended August 5, 2015.
 - 1) Is beneficial to the public health, safety or general welfare of the Town of Edgewood.

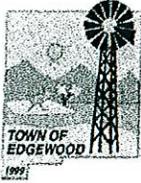
- 2) Streets are well defined for adequate circulation of traffic.
- 3) Plan will enhance the appearance of the neighborhood and conserve open space and areas of natural beauty.
- 4) Buffers between land uses have been created by open space, parks and landscaping.
- 5) Mixed Use zoning at Periwinkle Ridge would be contiguous with the surrounding other types of residential zoning and open space. It will not increase the overall density of the Master Plan.
- 6) Complies with the Comprehensive Plan in purpose and intent with regards to Open space with parks and pedestrian trails that allow for the open rural atmosphere. The proximity of the Master Plan is close to the future Town Commons and will provide a good transition from the business areas of Section 16 to the Residential and rural areas beyond the Master Plan area.
- 7) Provisions have been made for sufficient water to provide adequate fire protection. All of the development will be served by EPCOR water and an onsite wastewater treatment plant.

STAFF RECOMMENDATION

On February 2, 2016, the Planning and Zoning Commission heard this request and unanimously voted in favor of granting MU Mixed Use zoning designation for Unit 2, Periwinkle Ridge of Hillcrest Master Plan and forwarding their recommendation to the Town Council.

Future Development of Unit 2 is required to meet the provisions of the following Town of Edgewood Ordinances:

- Fire and Rescue Impact Fees 2004-09
- Grading & Drainage 2001-01
- Landscaping Ordinance 200-25
- Sign Ordinance 2009-02
- Subdivision Ordinance 2014-03
- Uniform Fire Code 1999-T
- Zoning Ordinance 2014-02



BEFORE THE TOWN OF EDGEWOOD PLANNING & ZONING COMMISSION

FINDINGS OF FACT, CONCLUSIONS OF LAW AND RECOMMENDED ORDER

IN THE MATTER OF AN APPLICATION BY:

HILLCREST LLC/TIM ODEN & ASSOCIATES

CASE# 2016-MP001

AMENDMENT TO THE HILLCREST MASTER PLAN, UNIT 2, BEING A PORTION
OF TRACT A OF THE LANDS OF HIGHLAND STOCK FARM LLC, SECTION 10,
T10N, R7E, TOWN OF EDGEWOOD, SANTA FE COUNTY, NEW MEXICO, N.M.P.M.

1. APPLICATION PROCESS:

1.1 LEGAL:

The applicant is seeking an amendment to the Hillcrest Master Plan, Unit 2, being a portion of Tract A of the Lands of Highland Stock Farm LLC, Section 10, T10N, R7E, Town Of Edgewood, Santa Fe County, New Mexico, N.M.P.M.

2. PUBLIC MEETING:

On February 2, 2016 the Planning & Zoning Commission reviewed this application for approval for a MU-Mixed Use Zoning designation for Unit 2 of the Hillcrest Master Plan.

2.1 APPLICANT SWORN IN FOR TESTIMONY: Mr. Tim Oden, Agent

2.2 WITNESSES SWORN IN FOR TESTIMONY: Mr. John Bassett and Ms. Janelle Turner

2.3 STAFF SWORN IN FOR TESTIMONY: Ms. Bonnie Pettee and Mr. Steve Shepherd

3. FINDINGS OF FACT:

- 3.1 The Edgewood Planning & Zoning Commission is authorized to hear this case and to make a recommendation to Town Council for final approval of a zoning designation for the subject property.
- 3.2 MU-Mixed Use zoning is a permissive use within a Master Plan Zone.
- 3.3 The request is suitable for this site without disturbing existing neighborhoods or adversely affecting the other proposed uses in the Hillcrest Master Plan.
- 3.4 Exceeds the District Standards of Open Space (28.80%) and Density (3.10 DU/Acre).
- 3.5 Satisfies the criteria of Section 24, Master Plan Zone, A. Purpose of the Ordinance 2014-02, as amended August 5, 2015.

4. CONCLUSIONS OF LAW:

The request for an Amendment to Hillcrest Master Plan, Unit 2, being a portion of Tract A of the Lands of Highland Stock Farm LLC, Section 10 T10N, R7E, Town Of Edgewood, Santa Fe County, New Mexico, N.M.P.M is:

- 4.1 Determined to have met the requirements of the Zoning Ordinance 2014-02, as amended 08/05/15, with the following conditions:

A. Future development of Unit 2, Hillcrest Master Plan shall be required to meet the provisions of the following Town of Edgewood Ordinances:

- Fire and Rescue Impact Fees 2004-09
- Grading & Drainage 2001-01, as amended 11/04/10
- Landscaping Ordinance 2000-25
- Uniform Fire Code 1999-T
- Sign Ordinance 2009-02
- Subdivision Ordinance 2014-03, as amended 02/04/15
- Zoning Ordinance 2014-02, as amended 08/05/15

4.2 Water services shall be provided to adequately meet domestic uses and fire protection. A waste water treatment package will be provided as part of the infrastructure development for this project.

4.3 The developer will work with NMDOT to provide safe and adequate circulation of traffic at major intersections adjacent to new development.

4.4 MU-Mixed Use zoning is not detrimental to the public health, safety or welfare in the area in which it is proposed.

5. ORDER OF DECISION:

Based on the Findings of Fact, Conclusions of Law, and the reasons stated, the Town of Edgewood Planning and Zoning Commission recommends approval of the zone designation of Mixed Use-MU for Unit 2 Periwinkle Ridge of Hillcrest Master Plan, Being a portion of Tract A of Highland Stock Farm LLC, Section 10 T10N, R7E, N.M.P.M., Town Of Edgewood, Santa Fe County, New Mexico.

WRITTEN FINDINGS OF FACT AND CONCLUSIONS OF LAW WERE APPROVED BY THE EDGEWOOD PLANNING AND ZONING COMMISSION April 5, 2016.

Dan Thompson

Dan Thompson,
Planning and Zoning Commission Vice Chairperson

4/7/16
Date

Attest:

Cheryl Huppertz
Cheryl Huppertz
Planning and Zoning Secretary

04/8/16
Date

Town of Edgewood

APPLICATION FOR ZONE CHANGE

SHADED AREA FOR STAFF USE ONLY

RECEIVED BY: _____	DATE RECEIVED: _____	CASE No.: _____
APPROVED BY: _____	APPROVED DATE: _____	ZONING: _____

NAME OF APPLICANT: Hillcrest, LLC

APPLICANT ADDRESS: PO Box 1976 Merriam KS 67035
Street City State Zip

APPLICANT PHONE: HOME: _____ BUSINESS: 505-872-1424
 FAX: _____ FAX: _____

ADDRESS OF PROPERTY FOR WHICH REZONING IS REQUESTED:
EAST VENUS ROAD

PRESENT ZONING OF PROPERTY: MP REQUESTED ZONING OF PROPERTY: MU USES

OWNER OF ABOVE DESCRIBED PROPERTY:
Hillcrest, LLC

OWNER ADDRESS: PO Box 1976 Merriam KS 67035
Street City State Zip

OWNER PHONE: HOME: _____ BUSINESS: 505-872-1424
 FAX: _____ FAX: _____

PRESENT USE OF PROPERTY: VACANT

FEE: _____

NOTICE AND DISCLAIMER

Any person or business entity which submits an application to the Planning Commission for a zone change is hereby informed that the decision as to whether the application will be granted can only be made by the City Council.

The staff acts in an advisory position only and will provide you with the recommendations, whether positive or negative, that will be forwarded to the Planning Commission and City Council.

If you take any action, make any financial commitments or expenditures based on staff, Planning Commission, or Town Council member statements before final action is taken on your application, you are doing so at your own risk.

The Town of Edgewood, its elected and appointed officials, agents, attorneys, and employees, will not in any way be responsible or liable for any losses of any kind whatsoever by you in the event that your application is not granted.

Your signature(s) on this document verifies (verify) that you have read and completely understand this document.

Applicant: [Signature] Date: 11/17/15
(Signature)

Type or Print Applicant Name: Tim Olson, Manager

Owner: Hillcrest, LLC Date: _____
(Signature)

Type or Print Owner Name: _____

CASE No.: _____



All trails lead home

Town of Edgewood
Ms. Bonnie Peete
Planning & Development Manager
P.O. Box 3610
Edgewood, New Mexico 87015

**RE: Request for Approval of Uses for Hillcrest Master
Plan Unit 2, T.10N, R.7E., Section 10, N.M.P.M.,
Town of Edgewood, Santa Fe County, NM**

Dear Ms. Peete,

Please accept the following supplemental documents to accompany the
Application for Zone Change for approved uses on Hillcrest Master Plan,
Unit 2:

1. Application for Zone Change to allow MU Uses on Unit 2;
2. Site Plan report describing the nature of the request;
3. Copy of deed vesting title in Hillcrest, LLC;
4. Copy of Hillcrest Master Plan Bulk Land Plat (Tract A)
recorded 3/2/2010;
5. Composite Map of the Hillcrest Master Plan;
6. Conceptual Site Plan of Periwinkle Ridge (Unit 2);
7. Hillcrest 2010 Density Analysis.

Please advise me as to the schedule for which this application will be
considered. If you have any comments or questions, please feel free to
call on me at your convenience.

Very truly yours,

Tim Oden,
Manager,
Hillcrest, LLC



**Request for Approval of Uses
for
Hillcrest Master Plan, Unit 2**

General Comments:

The information and statements contained in this report are submitted with a request to identify allowable uses in the Hillcrest Master Plan, Unit 2. Unit 2 contains approximately 45.14 acres and is located on the north side of Venus Road, approximately ¼ mile east of State Hwy 344.

A composite Map of the Hillcrest Master Plan shows the planned uses for Hillcrest and the proposed uses for Unit 2. For marketing purposes, each of the Units in Hillcrest have names in addition to

Unit numbers. Unit 2 is called Periwinkle Ridge at Hillcrest. A conceptual site plan for Periwinkle Ridge is included in the submittals. It shows a proposed use of 140 Apartment or Townhouse units,

0.6 miles of landscaped pedestrian trails, and 13 acres of Open Space with outdoor recreational areas, for an overall density of 5 DU's/Acre.

Current Zoning:

The subject property is currently zoned MP. The *Hillcrest Master Plan* surrounds the property with Unit 7 to the west, Unit 8 to the northwest, Unit 11-A and Unit 3 to the northeast and Unit 1-A to the east. All of these Units are approved for single family residential uses. Units 1 and 6 lie to the south across E. Venus Road. Unit 6 is approved for Commercial uses. Unit 1 is also approved for residential use. Originally, the Master Plan proposed an RV Park for Unit 2. The Master Plan was approved in 2003 with the condition that the RV Park be deleted from the plan.

Zone Change Request:

On behalf of Hillcrest, LLC, request is hereby made to approve the proposed use for 140 Apartment/Townhouse units on this 45.14 acres. This use is comparable to the MU - Mixed Use Zone identified in Section 20 of the Current Zoning Ordinance. The conceptual development plan complies with the requirements of the MU Zone district standards and is compatible with the Hillcrest Master Plan regarding open space requirements and density.

P.O. Box 1976 200 US Route 66 Moriarty, NM 87035
 Phone (505) 832-1425 Fax (505) 832-6996

Suitability for MU Zoning

The proposed zoning is suitable for this site without disruption to the existing neighborhoods. It is completely compatible with adjoining land uses and contains adequate infrastructure to support the planned use.

Water

Hillcrest, LLC has adequate water available for this project under State Engineer Permit E-761. Epcor Water will provide domestic water service and fire protection as part of the Line Extension Agreements with Hillcrest, LLC.

Sewer

An on-site wastewater treatment package plant will be provided upon infrastructure development of this site. The wastewater plant will provide wastewater treatment and the treated effluent will be applied onsite on the landscaped areas and open space shown on the conceptual site plan. Epcor Water will own and operate the wastewater facilities.

Access

East Venus Road is the primary access to the proposed uses in Periwinkle Ridge. East Venus Road is a paved, publicly maintained road providing all weather access to the site. The collector roads shown on the conceptual plans will be constructed and paved to Town specifications upon site development. It is anticipated that the Town will accept maintenance of the collector roads upon full development buildout.

Master Planned Area

This tract is surrounded by lands currently zoned "MP." The Hillcrest Master Plan consists of single-family lots ranging in size from ½ acre to 7 acres. The Master Plan contains 74.93 acres designated for future commercial at the SE corner of NM 344 and E.Venus Road. Allowing MU uses on this tract will fit in with the overall intent of the Master Plan, is well positioned, and completely in character with the adjoining future planned neighborhood.

EXHIBIT "A"

DESCRIPTION

PERIWINKLE RIDGE, UNIT 2

BEING ALL THAT CERTAIN TRACT WHICH IS UNIT 2, AS SHOW ON THE CONCEPTUAL MASTER PLAN OF HILLCREST, RECORDED ON 18 FEBRUARY, 2004, IN BOOK 553, PAGE 003, LOCATED IN THE SOUTH ONE-HALF (S ½) OF SECTION 10, T.10N., R.7E., N.M.P.M., TOWN OF EDGEWOOD, SANTA FE COUNTY, NEW MEXICO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE TRACT HEREIN DESCRIBED, FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 10 BEARS S 88° 29' 46" W, A DISTANCE OF 1129.50 FEET;

THENCE, N 00° 00' 50" E, A DISTANCE OF 327.23 FEET;
THENCE, FOLLOWING A CURVE TO THE RIGHT WHOSE RADIUS IS 614.00 FEET, WHOSE ARC LENGTH IS 707.08 FEET, WHOSE CENTRAL ANGLE IS 65° 58' 54", AND WHOSE CHORD BEARS N 33° 00' 17" E, A DISTANCE OF 668.65 FEET;
THENCE, N 65° 59' 44" E, A DISTANCE OF 1311.46 FEET;
THENCE, FOLLOWING A CURVE TO THE RIGHT WHOSE RADIUS IS 714.00 FEET, WHOSE ARC LENGTH IS 5.63 FEET, WHOSE CENTRAL ANGLE IS 00° 27' 07", AND WHOSE CHORD BEARS S 22° 14' 15" E, A DISTANCE OF 5.63 FEET;
THENCE, S 21° 50' 41" E, A DISTANCE OF 856.25 FEET;
THENCE, FOLLOWING A CURVE TO THE RIGHT WHOSE RADIUS IS 714.00 FEET, WHOSE ARC LENGTH IS 272.18 FEET, WHOSE CENTRAL ANGLE IS 21° 50' 29", AND WHOSE CHORD BEARS S 10° 55' 27" E, A DISTANCE OF 270.54 FEET;
THENCE, S 00° 00' 12" E, A DISTANCE OF 356.48 FEET;
THENCE, N 89° 58' 55" W, A DISTANCE OF 1934.35 FEET TO THE POINT OF BEGINNING AND CONTAINING 46.03 ACRES AS SURVEYED DURING THE MONTH OF JULY 2008.

SAID TRACT BEING SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, AND EASEMENTS OF RECORD AS FILING IN THE OFFICE OF THE COUNTY CLERK OF SANTA FE COUNTY, NEW MEXICO.

DESCRIPTION

DIAMOND RIDGE, UNITS 7, 8, & 11

BEING ALL THAT CERTAIN TRACT WHICH ARE UNITS 7, 8, & 11, AS SHOW ON THE CONCEPTUAL MASTER PLAN OF HILLCREST, RECORDED ON 18 FEBRUARY, 2004, IN BOOK 553, PAGE 003, LOCATED IN THE SOUTH ONE-HALF (S ½) OF SECTION 10, T.10N., R.7E., N.M.P.M., TOWN OF EDGEWOOD, SANTA FE COUNTY, NEW MEXICO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE TRACT HEREIN DESCRIBED FROM WHICH THE SOUTHWEST CORNER OF SAID SECTION 10 BEARS S 63° 23' 22" W, A DISTANCE OF 66.93 FEET;

THENCE, N 00° 02' 46" W, A DISTANCE OF 471.69 FEET;
THENCE, N 00° 06' 15" W, A DISTANCE OF 1000.42 FEET;
THENCE, N 00° 05' 49" W, A DISTANCE OF 763.27 FEET;
THENCE, N 89° 53' 40" E, A DISTANCE OF 1279.31 FEET;
THENCE, FOLLOWING A CURVE TO THE RIGHT WHOSE RADIUS IS 1424.00 FEET, WHOSE ARC LENGTH IS 1029.55 FEET, WHOSE CENTRAL ANGLE IS 41° 25' 29", AND WHOSE CHORD BEARS S 69° 23' 36" E, A DISTANCE OF 1007.27 FEET;
THENCE, S 48° 40' 51" E, A DISTANCE OF 297.95 FEET;
THENCE, FOLLOWING A CURVE TO THE RIGHT WHOSE RADIUS IS 714.00 FEET, WHOSE ARC LENGTH IS 328.79 FEET, WHOSE CENTRAL ANGLE IS 26° 23' 02", AND WHOSE CHORD BEARS S 35° 29' 20" E, A DISTANCE OF 325.89 FEET;
THENCE, S 65° 59' 44" W, A DISTANCE OF 1311.46 FEET;
THENCE, FOLLOWING A CURVE TO THE LEFT WHOSE RADIUS IS 614.00 FEET, WHOSE ARC LENGTH IS 707.08 FEET, WHOSE CENTRAL ANGLE IS 65° 58' 54", AND WHOSE CHORD BEARS S 33° 00' 17" W, A DISTANCE OF 668.65 FEET;
THENCE, S 00° 00' 50" W, A DISTANCE OF 327.23 FEET;
THENCE, N 89° 58' 55" W, A DISTANCE OF 1069.27 FEET TO THE POINT OF BEGINNING AND CONTAINING 89.77 ACRES AS SURVEYED DURING THE MONTH OF AUGUST 2008.

SAID TRACT BEING SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, AND EASEMENTS OF RECORD AS FILING IN THE OFFICE OF THE COUNTY CLERK OF SANTA FE COUNTY, NEW MEXICO. THE TOTAL AREA OF THE TRACT DESCRIBED ABOVE IS 135.80 ACRES.

Return To: FT0000359470.V
FIDELITY NATIONAL TITLE INSURANCE CO.

WARRANTY DEED

Highland Stock Farm, LLC, a New Mexico Limited Liability Company,

For consideration paid, grants to

Hillcrest, LLC, a New Mexico Limited Liability Company,

Whose address is:

P.O Box 1976
Moriarty, NM 87035

the following described real estate in Santa Fe County, New Mexico:

(SEE ATTACHED "EXHIBIT A")

Witness our hands and seals this 2 day of Dec, 2009.

Terry Myers Hill
Highland Stock Farm, LLC
A New Mexico Limited Liability Company
By Terry Myers Hill, Manager

Raymond Max Hill
Highland Stock Farm, LLC
A New Mexico Limited Liability Company
By Raymond Max Hill, Manager

ACKNOWLEDGEMENT FOR NATURAL PERSONS

State of New Mexico _____)
County of Bernalillo) ss

This instrument was acknowledged before me on December 2nd 2009 by Terry Myers Hill as a Manager of Highland Stock Farm, LLC, a New Mexico Limited Partnership.

[Signature]
Notary Public



OFFICIAL SEAL
CANDY VILLANE
NOTARY PUBLIC - STATE OF NEW MEXICO
My Commission Expires 9/13/2011

My Commission Expires: _____
COUNTY OF SANTA FE)
STATE OF NEW MEXICO) ss
WARRANTY DEED
PAGES: 2

State of Texas _____)
County of TOM GREEN) ss

I Hereby Certify That This Instrument Was Filed for Record On The 7TH Day Of December, 2009 at 11:38:51 AM And Was Duly Recorded as Instrument # 1585163 Of The Records Of Santa Fe County

[Signature] Witness My Hand And Seal Of Office
Valerie Espinoza
Deputy County Clerk, Santa Fe, NM

This instrument was acknowledged before me on November 23, 2009 by Raymond Max Hill as a Manager of Highland Stock Farm, LLC, a New Mexico Limited Partnership.

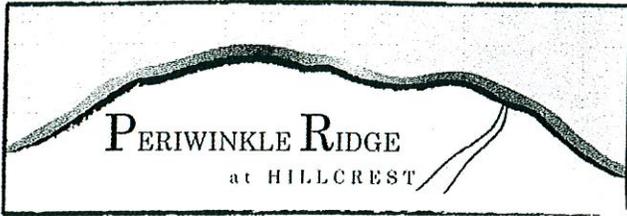
[Signature]
Notary Public



SUSAN HANNA
Notary Public
STATE OF TEXAS
My Comm. Exp. 08-20-11

My Commission Expires: 08/20/11

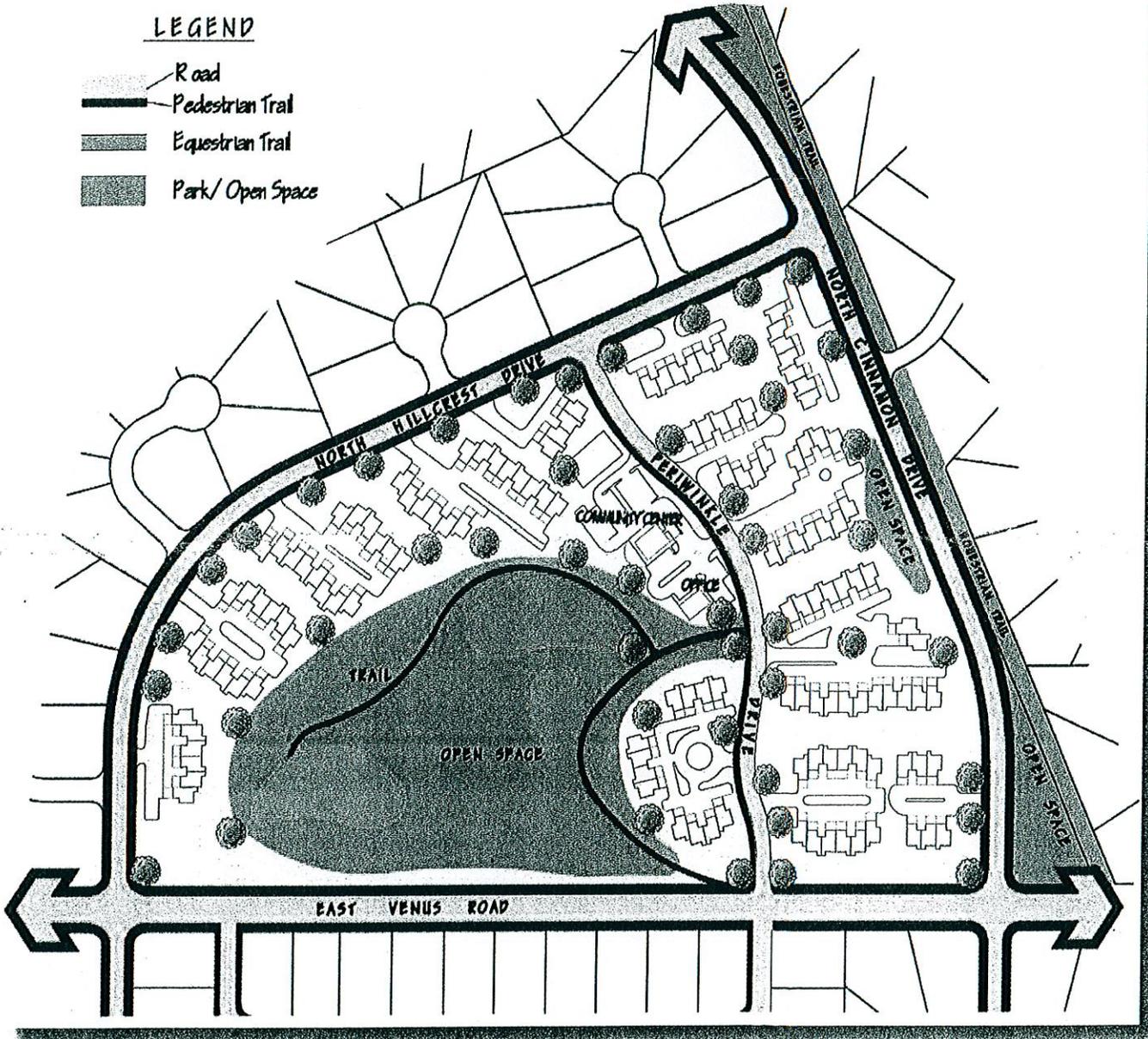




All trails lead home

LEGEND

-  Road
-  Pedestrian Trail
-  Equestrian Trail
-  Park/ Open Space



Periwinkle Ridge Features:
 140 Townhouse & Apartment Units
 0.6 miles of Landscaped Pedestrian Trails
 13 acres of Open Space with outdoor recreation areas

EAST HILL RANCH ROAD

UNIT B



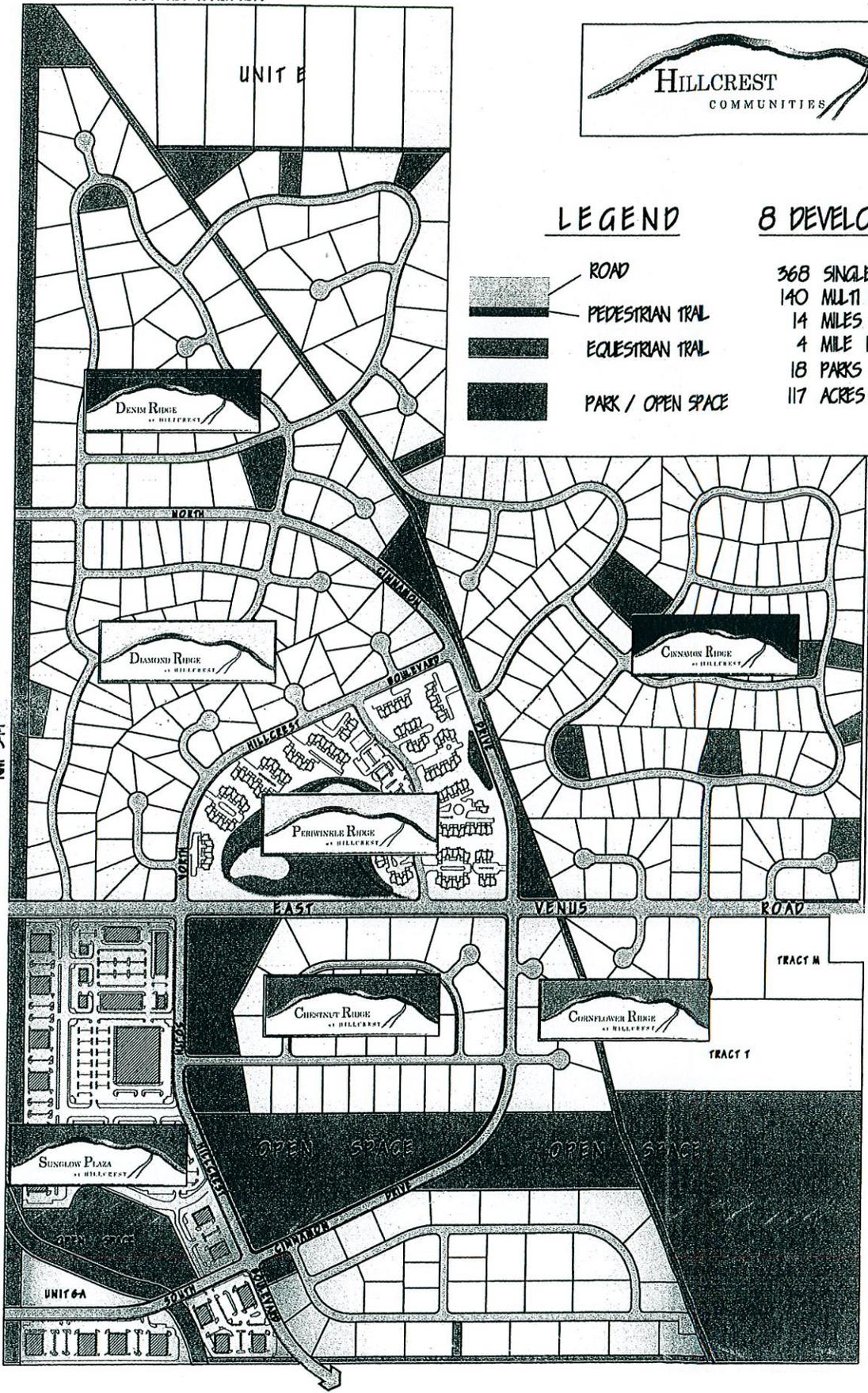
LEGEND

8 DEVELOPMENT PHASES

- ROAD
- PEDESTRIAN TRAIL
- EQUESTRIAN TRAIL
- PARK / OPEN SPACE

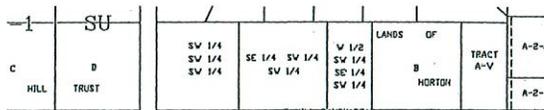
- 368 SINGLE FAMILY LOTS
- 140 MULTI FAMILY LOTS
- 14 MILES PEDESTRIAN TRAILS
- 4 MILE EQUESTRIAN LOOP
- 18 PARKS
- 117 ACRES OPEN SPACE

NM 344

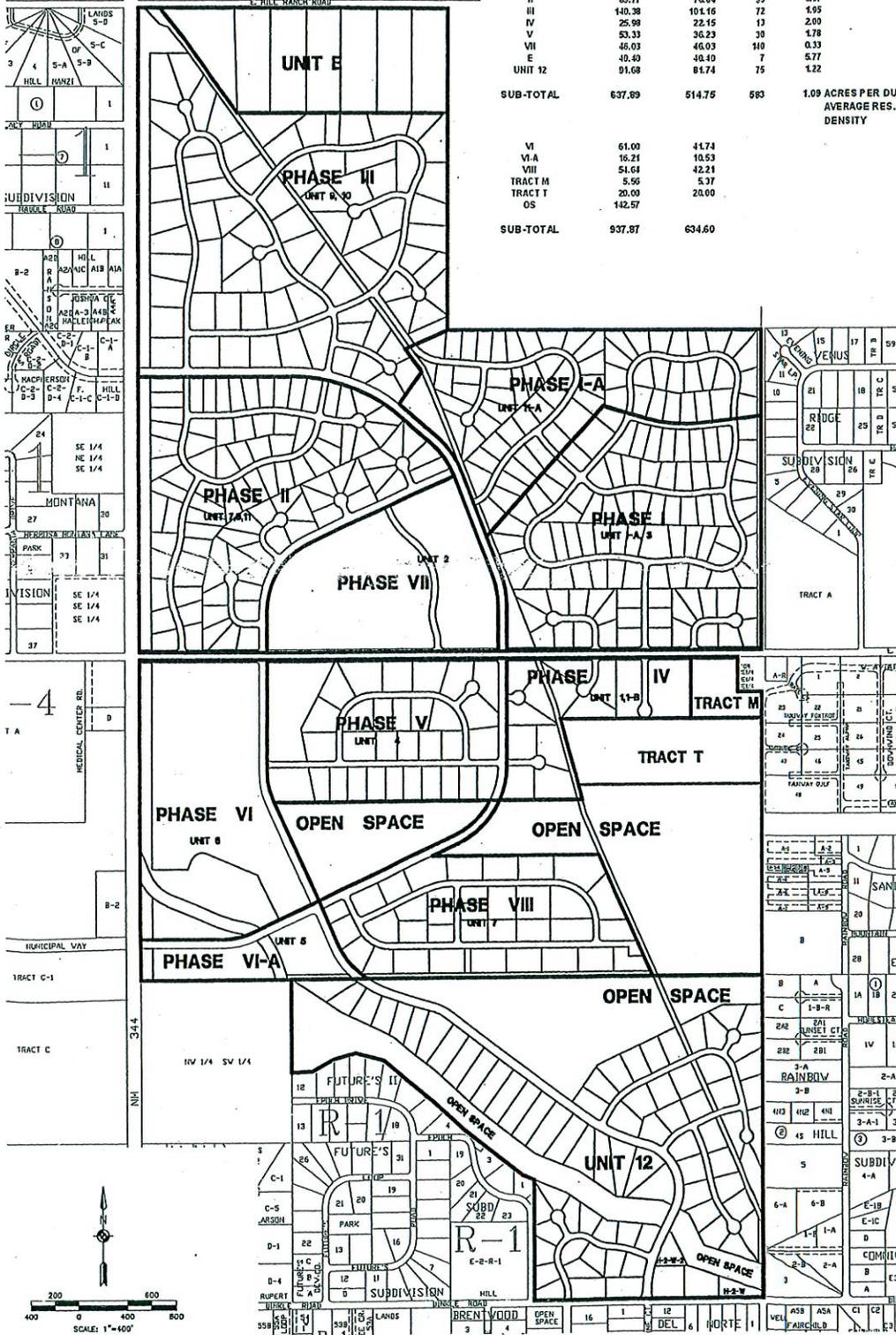


HILLCREST MASTER PLAN 2010

AVERAGE RESIDENTIAL DENSITY ANALYSIS



PHASE	GROSS ACREAGE	NET ACREAGE	#DU'S	AC/DU
I	87.70	65.84	87	1.01
I.A	62.62	50.36	66	0.95
II	89.77	70.84	93	0.97
III	140.38	104.16	72	1.95
IV	25.99	22.15	13	2.00
V	53.33	36.23	30	1.78
VII	46.03	46.03	119	0.33
E	40.40	40.40	7	5.77
UNIT 12	91.68	84.74	75	1.22
SUB-TOTAL	637.89	514.75	683	1.09 ACRES PER DU AVERAGE RES. DENSITY
VI	61.00	44.74		
VI.A	16.21	10.53		
VIII	51.64	42.21		
TRACT M	5.56	5.37		
TRACT T	20.00	20.00		
OS	142.57			
SUB-TOTAL	937.87	634.60		



10/12/2010 10:00 AM Hillcrest Master Plan 2010.dwg User: jason.lambert Date: 10/12/2010 Time: 10:00 AM Scale: 1"=400'

COPY
FIRST JUDICIAL DISTRICT COURT
COUNTY OF SANTA FE
STATE OF NEW MEXICO

HIGHLAND STOCK FARM, LLC
d/b/a HILLCREST,

Appellant,

v.

TOWN COUNCIL OF
TOWN OF EDGEWOOD,

Appellee.

ENDORSED
First Judicial District Court

JAN 29 2004

Santa Fe County
Clerk of the Court
SANTA FE, NEW MEXICO

No.: D-101-CV-200302241

STIPULATED SETTLEMENT ORDER

THIS MATTER, having come before the Court on the stipulation of the parties, Highland Stock Farm, LLC, Appellant, by and through its attorneys, Vogel Campbell & Bluecher, P.C. (David S. Campbell, Esq.) and the Town Council of the Town of Edgewood, Appellee, by and through its attorneys, Downing & Henderson, P.C. (David Henderson, Esq.), and the Court, being advised in the premises, FINDS AS FOLLOWS:

1. The Town of Edgewood Planning & Zoning Commission unanimously approved the Hillcrest Master Plan on July 7, 2003, with a recommendation of approval to the Edgewood Town Council subject to certain conditions.
2. On August 6, 2003 at its regular meeting, the Edgewood Town Council approved the Hillcrest Master Plan with two conditions: a) that the proposed RV Park be deleted from the initial Hillcrest Master Plan; and b) when the Town of Edgewood's Wastewater Plant had gray water effluent available for sale, the developers of the proposed golf course development at Hillcrest would enter into a purchase agreement with the Town of Edgewood to purchase such effluent for use on the golf course.

3. Following the August 6, 2003 approval by the Town of Edgewood, Appellant and Appellee had disagreements as to the validity of the Town of Edgewood's August 6 Master Plan approval.
4. The parties have engaged in good faith negotiations concerning resolution of the disputes, and this Stipulated Order sets out the agreement of the parties and the Court's Order as to the resolution of these disputed matters.
5. The approval granted August 6, 2003 of the Hillcrest Master Plan by the Town Council, including the two conditions set forth is a valid approval of the Town of Edgewood and should be confirmed by this Order.
6. The Notice of Appeal filed in this matter will be withdrawn by the Appellant.
7. Each party should bear its own costs and attorneys fees in this matter.

NOW, THEREFORE, BE IT ORDERED, ADJUDGED AND DECREED as follows:

8. The Hillcrest Master Plan zoning request, as considered by the Edgewood Town Council on August 6, 2003 is approved contingent upon: a) the land developers purchasing effluent from the Town's Wastewater Plant, when available, for the proposed golf course development; and b) the removal of the RV Park from the plan.
9. Each party shall bear its own costs and attorney fees in this matter.

IT IS SO ORDERED.

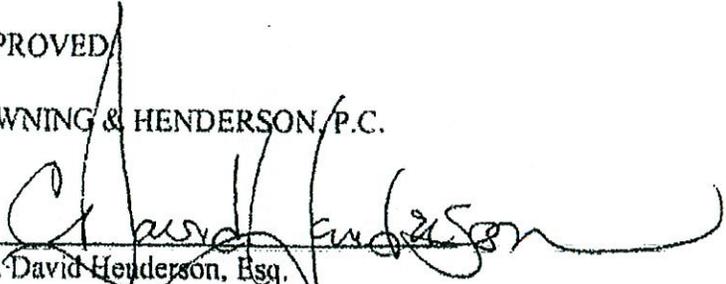
JAMES A. HALL

THE HONORABLE JAMES A. HALL
DISTRICT COURT JUDGE

APPROVED

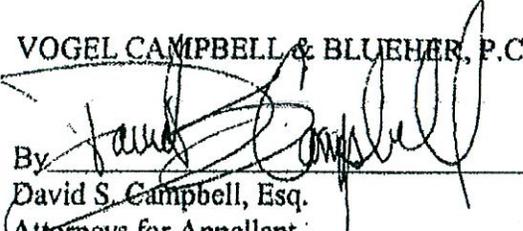
DOWNING & HENDERSON, P.C.

By


C. David Henderson, Esq.
Town Attorney, Town of Edgewood
2074 Galisteo St., Suite B-5
Santa Fe, NM 87505
(505) 988-1848

VOGEL CAMPBELL & BLUEHER, P.C.

By


David S. Campbell, Esq.
Attorneys for Appellant
6100 Uptown Blvd., N.E., Suite 500
Albuquerque, New Mexico 87110
(505) 884-8444



Memorandum

To: Karen Mahalick, Town Administrator
From: Marcus J. Rael, Jr., Town Attorney
Date: July 28, 2011
Re: Hillcrest Subdivision

After discussing this issue further with the Town's former attorney, Mr. Henderson, it is this firm's position that neither the 1999 ordinance nor the 2003 amendment apply facially in this matter. It has come to my attention that the Town of Edgewood is party to a Settlement Agreement disposing of the matter at issue. In that Settlement Agreement, the Hillcrest Master Plan is identified as the authoritative guide governing the Hillcrest Subdivision. The Town is bound by the terms of the Settlement Agreement, including the decision to adopt the Master Plan as the authoritative guide rather than requiring Hillcrest to comply with either the 1999 ordinance or the 2003 amendment.

However, in the event that a matter arises which is not specifically addressed by the Master Plan, the most current version of the Town's ordinance will apply. The Settlement Agreement and the Master Plan are applicable only to those issues actually addressed therein. Any matters beyond the scope of the Master Plan are subject to the Town's current ordinance, including any amendments thereto. Furthermore, should any matters arise which require a change to the existing Master Plan, all such requests and changes would be subject to the Town's ordinance in effect at that time. However, it should be noted this only applies to changes not addressed under the existing Master Plan. To the extent that the Master Plan is able to govern matters in the Hillcrest subdivision, the Master Plan will still apply.

I apologize that this memo differs from the prior memo. At the time that I drafted the prior memo, I only had the Town's file to go by and did not have the benefit of Mr. Henderson's recollection of the Settlement Agreement. The Settlement Order was not specific.

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ODEN & ASSOCIATES, INC.

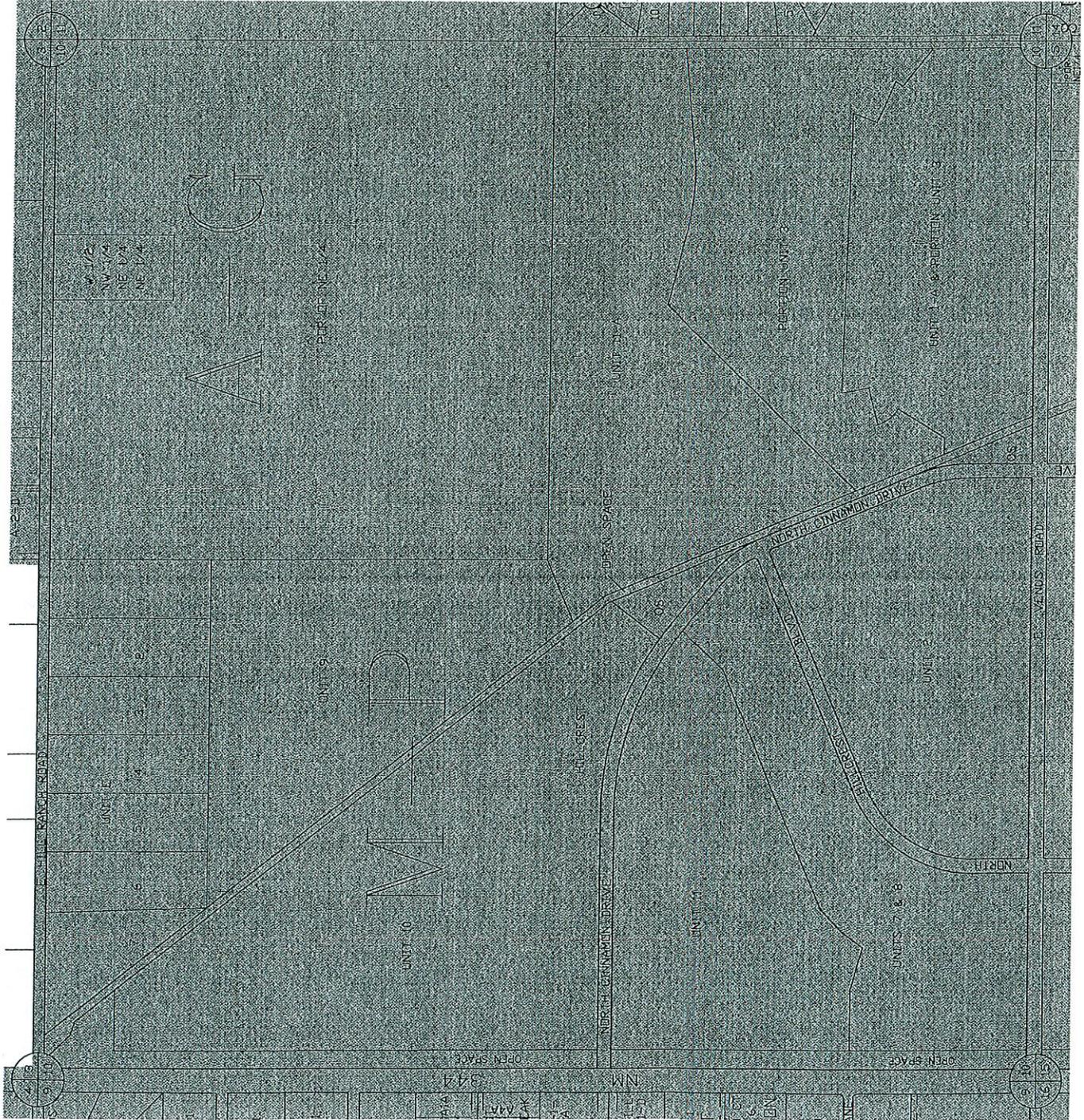


LEGAL DESCRIPTION
T 10 N
R 7 E
SEC 10

UNIFORM PROPERTY CODE
1040059

MAP AMENDED THROUGH
JANUARY 1, 2013

H 40



Comment submitted via e-mail prior to the public hearing before the Town Council (Agenda Item 9.A. Amendment of Hillcrest Master Plan) scheduled for March 9, 2016.

Mayor and Councilors,

After attending the February 2, 2016 public hearing to consider a proposed amendment the Hillcrest Master Plan designed to establish a conceptual use and to apply district standards from the Mixed-Use (M-U) zone category in Unit 2, I would like to make two suggestions to the Governing Body for its consideration:

1. The recommendation as presented in *the Findings of Fact and Conclusions of Law* adopted by the Planning & Zoning Commission should be set aside due to the numerous and pervasive defects in recommended public hearing procedures which I observed on that date.
2. The public hearing scheduled before the Town Council for March 9, 2016 should be continued to a future date certain in order to allow the Planning Office staff to obtain information regarding the projected traffic load on the road called out as providing the access to Unit 2 of Hillcrest (East Venus Road and NM 344), and also to review the impact of the proposed conceptual use and proposed density of dwelling units for Unit 2 upon the Hillcrest Master Plan as a whole.

Regarding my numerous concerns about the February 2, 2016 P&Z hearing, I believe the following items are most pertinent to the Town Council's review of the Commission recommendation:

1. The decision to advertise the public hearing using Unit 2 as the sole reference point was incorrect because the advertised agenda item referred to amendment of the Hillcrest Master Plan. When this defect of notification was pointed out, the Commission chose to proceed.
2. The Commissioners were provided with faulty information regarding height limitations in the Mixed-Use zone category by the Applicant and the Commission Chairperson.
3. The Commissioners were provided with faulty information by the Commission Chairperson regarding how changes in densities/allowable dwelling units per acre in one part of a master plan will affect uses in other parts.
4. The Commissioners were provided by the Commission Chairperson with incorrect information as to the status of East Venus Road, and about the Applicants' responsibilities with regard to drainage problems at the intersection of East Venus Road and NM 344.
5. In spite of the applicants' attempts to correct the record with regard to East Venus Road, the *Findings of Fact and Conclusions of Law*, as called out in item 4.3 and approved by the Commission, continue to reflect this faulty information and makes the conclusion faulty as well.

Regarding my concerns about the public hearing scheduled for March 9, 2016:

1. The Staff Report contains a statement about the anticipated impact on densities within the Hillcrest Master Plan, but there is no worksheet included in support of the statement.
2. The August 19, 2014 memo from Mr. Charles Rennick to Mr. Marcus Rael should be read and considered carefully with regard not only to its contents, but also keeping in mind that the memo does not appear to have been provided to the Planning & Zoning Commission prior to their consideration of this matter.

Comment submitted via e-mail prior to the public hearing before the Town Council (Agenda Item 9.A. Amendment of Hillcrest Master Plan) scheduled for March 9, 2016.

3. As Mr. Tim Oden correctly pointed out at the February 2, 2016 hearing, the traffic study referred to by the Planning Staff applies only to impacts arising from development of the Hillcrest Master Plan itself, and that there has been dramatically increased use of the intersection of Venus Road and NM 344. I would ask the Town Council to consider not only traffic impact of the Hillcrest Master Plan, but also Edgewood Middle School, subdivisions located east of Hillcrest, and general traffic on NM 344 because of the traffic problems we are seeing today on NM 344 between Dinkle and Venus Roads.
4. There are several practical difficulties with allowing for development of Unit 2 using district standards for the M-U zone category given the fact that height limitations were dropped in one of several recent changes to the Zoning Ordinance.

Conclusions:

The Hillcrest Master Plan has had a long and difficult history both politically and legally. Nonetheless, I believe the approved plan is a good one which will prove beneficial to the long-term development of Edgewood. As a nearby resident, I welcome the establishment of a conceptual use for Unit 2.

However, I believe that the Town Council would do well to defer final action on this application, but only long enough to obtain a clearer picture of traffic impacts in surrounding areas, the impact of the proposed uses for Unit 2 on those units adjacent to Unit 2 and the Master Plan as a whole. In addition, the town needs to obtain more precise information on whether or not the lack of a height limitation will impose future difficulties for the Planning Office. This may involve seeking information from New Mexico Department of Transportation, and perhaps contractual services of a Municipal Planning Official who has experience with reviewing master planned developments.

I will close by repeating the advice of a former colleague on the Planning and Zoning Commission, Mr. Doyce Wilhite, who remarked on many occasions that taking sufficient time to conduct a thorough review is always better than making a hasty decision: "Measure twice; cut once."

Thank you for your consideration of my thoughts on this matter,

Janelle Turner

TOWN OF EDGEWOOD
 YEAR TO DATE TREASURERS REPORT
 AS OF: MARCH 31ST, 2016

	UNAUDITED BEGINNING CASH BALANCE	APPROVED BUDGET REVENUES	APPROVED BUDGET EXPENDITURE	YEAR TO DATE REVENUES	YEAR TO DATE EXPENDITURES	REVENUES NOT YET RECEIVED	EXPENDITURES NOT YET EXPENDED	YEAR TO DATE		BUDGETED ENDING CASH BALANCE
								CASH BALANCE	CASH BALANCE	
100-OPERATING FUND	441,750.20	2,369,558.00	1,905,613.00	1,907,946.84	1,941,970.92	0.00	1,393.37	406,332.75	905,695.20	
201-CORRECTION FUND	72,152.78	11,340.00	5,000.00	7,865.00	4,275.00	0.00	0.00	75,742.78	78,492.78	
211-LAW ENFORCEMENT FUND	13,170.64	24,800.00	37,971.00	24,800.00	13,841.71	0.00	0.00	24,128.93	0.36	
213-LIBRARY FUND	0.00	18,682.53	202,986.00	164,868.88	165,342.60	0.00	474.67	0.95	184,303.47	
216-MUNICIPAL STREET FUND	0.00	497,024.00	608,552.68	445,647.50	404,585.56	0.00	3,895.24	44,957.18	111,528.68	
217-RECREATION FUND	16,609.60	72,664.00	99,399.00	41,395.00	40,099.11	0.00	105.72	18,011.21	10,125.40	
219-POLICE SP REVENUE FUND	0.00	588,891.00	1,117,697.41	830,089.71	831,329.53	0.00	1,240.43	0.61	528,806.41	
225-ANIMAL SHELTER FUND	12,019.34	500.00	12,000.00	225.00	0.00	0.00	0.00	12,244.34	519.34	
226-VETERANS MEMORIAL FUND	250.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00	250.00	
227-BUY A BRICK/PLAYGROUND	5,600.00	1,000.00	1,000.00	0.00	0.00	0.00	0.00	5,600.00	5,600.00	
228-REVITALIZATION RT 66	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
311-CAPITAL IMPROVEMENTS FUND	444,052.35	408,117.00	300,000.00	527,817.65	0.00	0.00	0.00	971,870.00	552,169.35	
313-WIND TURBINE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
399-CAPITAL PROJECTS FUND	(328,733.71)	750,000.00	862,333.00	398,500.88	400,585.45	0.00	0.00	330,818.28	441,066.71	
401-GO BOND DEBT SERVICE	205,928.55	284,621.00	226,461.00	158,978.65	226,458.76	0.00	0.00	138,448.44	264,088.55	
403-RIP LOAN PAYMENTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
503-WASTEWATER FUND	0.00	28,504.00	458,180.00	18,753.25	338,353.25	0.00	0.00	319,600.00	429,676.00	
700-CELL TOWER ESCROW FUND	28,202.69	0.00	21,640.00	30,500.00	2,190.37	0.00	0.00	56,512.32	6,562.69	
701-RELIANT LAND SERVICES	500.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	500.00	
SUBTOTAL	911,502.44	5,055,701.53	5,858,833.09	4,557,388.36	4,369,032.26	0.00	4,322.69	1,104,181.23	108,370.88	
101-NM STATE LGIP	483.50	0.00	0.00	0.05	483.55	0.00	0.00	0.00	483.50	
106-WELLS FARGO CD FUND	250,449.17	600.00	0.00	266.65	600.72	0.00	0.00	250,115.10	251,049.17	
107-BANK OF THE WEST CD FUND	5,758.91	0.00	0.00	1.07	0.00	0.00	0.00	5,759.98	5,758.91	
600-IMPACT FEE ESCROW FUND	16,067.51	15,348.00	14,888.00	11,495.87	9,478.89	0.00	0.00	18,084.49	16,527.51	
SUBTOTAL	272,759.09	15,948.00	14,888.00	11,763.64	10,563.16	0.00	0.00	273,959.57	273,819.09	
GRAND TOTAL ALL FUNDS	1,184,261.53	5,071,649.53	5,873,721.09	4,569,152.00	4,379,595.42	0.00	4,322.69	1,378,140.80	382,189.97	

VENDOR NAME	DATE	DESCRIPTION	FUND	DEPARTMENT	AMOUNT			
4RIVERS EQUIPMENT	3/04/16	keys for backhoe-grader	MUNICIPAL STREET F	MUNICIPAL STREETS	11.30			
				TOTAL:	11.30			
AAA Pumping Service, Inc.	3/15/16	handicap toilet rental	OPERATING FUND	Community Center	134.11			
				TOTAL:	134.11			
ABL SERVICES	3/30/16	re-attach street sign	MUNICIPAL STREET F	MUNICIPAL STREETS	183.60			
				TOTAL:	183.60			
AFLAC	3/03/16	HOSPITAL INDEMNITY	OPERATING FUND	NON-DEPARTMENTAL	19.38			
				3/03/16	AFLAC SICK INDEMNITY	OPERATING FUND	NON-DEPARTMENTAL	18.78
							TOTAL:	38.16
Administrative Office of the Courts	3/03/16	monthly report fee	OPERATING FUND	Judicial	283.00			
				TOTAL:	283.00			
Auto Zone, Inc.	3/17/16	vehicle maintenance	OPERATING FUND	Finance/Administration	3.19			
				POLICE SP REVENUE	PUBLIC SAFETY	12.48		
						TOTAL:	15.67	
Automated Election Services	3/17/16	election supplies	OPERATING FUND	Finance/Administration	1,355.56			
				TOTAL:	1,355.56			
Betty Adams	3/17/16	sterility deposit refund	OPERATING FUND	Finance/Administration	25.00			
				TOTAL:	25.00			
Bohannon Huston	3/22/16	computer maintenance	OPERATING FUND	Finance/Administration	876.00			
				Judicial	101.00			
				Animal Control	101.00			
				Planning & Zoning	51.00			
				LIBRARY FUND	LIBRARY	774.00		
				LIBRARY FUND	LIBRARY	39.38		
				LIBRARY FUND	LIBRARY	1,499.89		
				MUNICIPAL STREET F	MUNICIPAL STREETS	51.00		
				RECREATION FUND	PARKS & RECREATION	101.00		
				POLICE SP REVENUE	PUBLIC SAFETY	774.75		
				TOTAL:	4,369.02			
				CENTURYLINK	3/22/16	telephone bill	OPERATING FUND	Judicial
MUNICIPAL STREET F	MUNICIPAL STREETS	200.85						
		56.13						
WASTEWATER FUND	Ww Collection Line	120.51						
		56.13						
WASTEWATER FUND	Ww Collection Line	120.51						
TOTAL:	609.76							
CHK Enterprises, Inc.	3/17/16	plaque Estefanie Muller	OPERATING FUND	Finance/Administration	93.00			
				TOTAL:	93.00			
COBAN	3/22/16	Body Cameras	POLICE SP REVENUE	PUBLIC SAFETY	7,510.00			
				TOTAL:	7,510.00			
Central NM Electric Coop	3/24/16	electric bill	OPERATING FUND	Finance/Administration	244.12			
				Finance/Administration	54.78			
				Animal Control	302.34			
				Community Center	153.80			

VENDOR NAME	DATE	DESCRIPTION	FUND	DEPARTMENT	AMOUNT
	3/24/16	street lights	MUNICIPAL STREET F	MUNICIPAL STREETS	2,026.08
	3/24/16	PW electric	MUNICIPAL STREET F	MUNICIPAL STREETS	15.75
	3/24/16	rec field/complex	RECREATION FUND	PARKS & RECREATION	18.31
	3/24/16	PD electric	POLICE SP REVENUE	PUBLIC SAFETY	419.87
	3/24/16	WWTP electric	WASTEWATER FUND	Ww Collection Line	3,871.91
	3/24/16	lift station	WASTEWATER FUND	Ww Collection Line	202.85
				TOTAL:	7,309.81
Central New Mexico Pumping, Inc.	3/22/16	handicap toilet tental	OPERATING FUND	Finance/Administration	145.80
				TOTAL:	145.80
Charles Ring	3/15/16	mileage reimbursement	OPERATING FUND	Legislative	95.15
				TOTAL:	95.15
Corwin Research & Investigations, LLC	3/08/16	background check library	LIBRARY FUND	LIBRARY	59.50
	3/15/16	library background researc	LIBRARY FUND	LIBRARY	78.00
				TOTAL:	137.50
County of Santa Fe	3/03/16	SFC fire protection for Fe	OPERATING FUND	SFC Fire JPA	28,912.55
				TOTAL:	28,912.55
DEMCO	3/30/16	Supplies	LIBRARY FUND	LIBRARY	230.00
	3/30/16	Supplies	LIBRARY FUND	LIBRARY	250.00
	3/30/16	Supplies	LIBRARY FUND	LIBRARY	55.37
				TOTAL:	535.37
DON CHALMERS FORD	3/22/16	swap camera install modem	POLICE SP REVENUE	PUBLIC SAFETY	257.25
	3/30/16	veh maintenance	POLICE SP REVENUE	PUBLIC SAFETY	119.31
				TOTAL:	376.56
Delta Dental of New Mexico	3/03/16	Insurance Contributions	OPERATING FUND	NON-DEPARTMENTAL	25.76
	3/03/16	Insurance Contributions	OPERATING FUND	Finance/Administration	45.88
	3/03/16	Insurance Contributions	OPERATING FUND	Judicial	22.94
	3/03/16	Insurance Contributions	OPERATING FUND	Animal Control	34.28
	3/03/16	Insurance Contributions	LIBRARY FUND	NON-DEPARTMENTAL	14.83
	3/03/16	Insurance Contributions	LIBRARY FUND	LIBRARY	59.31
	3/03/16	Insurance Contributions	MUNICIPAL STREET F	NON-DEPARTMENTAL	28.56
	3/03/16	Insurance Contributions	MUNICIPAL STREET F	MUNICIPAL STREETS	114.27
	3/03/16	Insurance Contributions	POLICE SP REVENUE	NON-DEPARTMENTAL	56.99
	3/03/16	Insurance Premiums	POLICE SP REVENUE	NON-DEPARTMENTAL	5.69
	3/03/16	Insurance Contributions	POLICE SP REVENUE	PUBLIC SAFETY	227.94
	3/03/16	Insurance Premiums	POLICE SP REVENUE	PUBLIC SAFETY	22.77
				TOTAL:	659.22
Dennis Engineering Company	3/04/16	engineering services	OPERATING FUND	Finance/Administration	205.20
	3/04/16	engineering services	OPERATING FUND	Planning & Zoning	76.95
	3/04/16	engineering services	CAPITAL PROJECTS F	MUNICIPAL STREETS	398.25
	3/08/16	WWT per SAP14-1700-STB	CAPITAL PROJECTS F	WASTEWATER SYSTEM	9,701.37
	3/04/16	Walmart/Comfort Inn Rev	WASTEWATER FUND	Ww Collection Line	1,263.60
	3/04/16	engineering services	WASTEWATER FUND	Ww Collection Line	1,032.89
				TOTAL:	12,678.26
Dolores Padilla	3/08/16	precinct board compensatio	OPERATING FUND	Finance/Administration	200.00
				TOTAL:	200.00
Double H Auto, Inc	3/04/16	bumper for escape	OPERATING FUND	Finance/Administration	169.44

VENDOR NAME	DATE	DESCRIPTION	FUND	DEPARTMENT	AMOUNT
				TOTAL:	169.44
EMW Gas Association	3/03/16	gas bill	OPERATING FUND	Finance/Administration	130.78
	3/03/16	gas bill	OPERATING FUND	Animal Control	24.62
	3/03/16	gas bill	OPERATING FUND	Community Center	74.86
	3/03/16	gas bill	MUNICIPAL STREET F	MUNICIPAL STREETS	143.57
	3/03/16	gas bill	POLICE SP REVENUE	PUBLIC SAFETY	168.98
				TOTAL:	542.81
EPCOR WATER	3/17/16	water services	OPERATING FUND	Finance/Administration	96.51
	3/17/16	water services	OPERATING FUND	Animal Control	81.10
	3/17/16	water consumption 46400	OPERATING FUND	Community Center	28.10
	3/17/16	water services	MUNICIPAL STREET F	MUNICIPAL STREETS	92.26
	3/17/16	water consumption 46400	MUNICIPAL STREET F	MUNICIPAL STREETS	175.68
	3/17/16	water consumption 46400	RECREATION FUND	PARKS & RECREATION	576.57
	3/17/16	water services	POLICE SP REVENUE	PUBLIC SAFETY	75.73
				TOTAL:	1,125.95
EPCOR Water	3/03/16	WWTP EOM	WASTEWATER FUND	Ww Collection Line	16,211.18
	3/03/16	WWTP EOM	WASTEWATER FUND	Ww Collection Line	3,733.75
				TOTAL:	19,944.93
East Mountain Specialty, Inc.	3/17/16	PW alarm monitoring	MUNICIPAL STREET F	MUNICIPAL STREETS	80.39
				TOTAL:	80.39
Edgewood Chamber of Commerce	3/01/16	contractor services Nov,De	OPERATING FUND	Finance/Administration	3,000.00
	3/08/16	contractor services	OPERATING FUND	Finance/Administration	1,000.00
				TOTAL:	4,000.00
Edgewood Commercial LLC	3/03/16	library monthly lease	LIBRARY FUND	LIBRARY	5,092.00
				TOTAL:	5,092.00
Edgewood Equipment Company	3/04/16	chain	MUNICIPAL STREET F	MUNICIPAL STREETS	25.13
	3/22/16	sharp chainsaw	MUNICIPAL STREET F	MUNICIPAL STREETS	6.96
				TOTAL:	32.09
Edwin S Burke	3/08/16	Precinct board compensatio	OPERATING FUND	Finance/Administration	200.00
				TOTAL:	200.00
Eileen Boehm	3/08/16	Precinct board compensatio	OPERATING FUND	Finance/Administration	200.00
				TOTAL:	200.00
Entranosa Water & Wastewater	3/03/16	water meter rental	MUNICIPAL STREET F	MUNICIPAL STREETS	85.31
				TOTAL:	85.31
Flag Store	3/30/16	2 USA Flags	POLICE SP REVENUE	PUBLIC SAFETY	89.90
				TOTAL:	89.90
Serald Trujillo	3/17/16	sterility deposit reimburs	OPERATING FUND	Finance/Administration	25.00
				TOTAL:	25.00
ireta P. Kimray	3/08/16	precinct board compensatio	OPERATING FUND	Finance/Administration	200.00
				TOTAL:	200.00
lome Depot Credit Services	3/17/16	Freezer/refrigerator	OPERATING FUND	Animal Control	59.00
	3/17/16	Freezer/refrigerator	OPERATING FUND	Animal Control	106.00

VENDOR NAME	DATE	DESCRIPTION	FUND	DEPARTMENT	AMOUNT
	3/17/16	Freezer/refrigerator	OPERATING FUND	Animal Control	325.07
	3/17/16	blind rail,ladder,silicone	OPERATING FUND	Animal Control	167.92
	3/17/16	digger handle	MUNICIPAL STREET F	MUNICIPAL STREETS	8.97
				TOTAL:	666.96
Honstein Oil Company	3/04/16	fuel	MUNICIPAL STREET F	MUNICIPAL STREETS	794.55
	3/22/16	fuel	MUNICIPAL STREET F	MUNICIPAL STREETS	877.98
				TOTAL:	1,672.53
INGRAM LIBRARY SERVICES	3/30/16	Books	LIBRARY FUND	LIBRARY	2,979.81
	3/22/16	Books	LIBRARY FUND	LIBRARY	18.95
	3/30/16	Books	LIBRARY FUND	LIBRARY	29.54
	3/04/16	Books	LIBRARY FUND	LIBRARY	53.73
	3/04/16	Books	LIBRARY FUND	LIBRARY	279.24
				TOTAL:	3,361.27
Intervet Inc.	3/22/16	Micro chips	OPERATING FUND	Animal Control	499.50
				TOTAL:	499.50
JoAnne Roselius	3/08/16	Precinct board compensatio	OPERATING FUND	Finance/Administration	200.00
				TOTAL:	200.00
John Boehm	3/08/16	precinct board compensatio	OPERATING FUND	Finance/Administration	200.00
				TOTAL:	200.00
John C Bassett	3/30/16	mileage reimbursement	OPERATING FUND	Legislative	38.50
				TOTAL:	38.50
Judicial Education Center Institute of	3/03/16	monthly report fee	OPERATING FUND	Judicial	144.00
				TOTAL:	144.00
Kathleen Petrella	3/17/16	sterility deposit	OPERATING FUND	Finance/Administration	25.00
				TOTAL:	25.00
Linda Sparling	3/10/16	precinct board compensatio	OPERATING FUND	Finance/Administration	20.00
				TOTAL:	20.00
Moriarty Pipe & Iron	3/22/16	yearly bottle lease	OPERATING FUND	Animal Control	55.00
	3/04/16	2 bottle yearly lease	MUNICIPAL STREET F	MUNICIPAL STREETS	110.00
				TOTAL:	165.00
WED/CPB	3/03/16	Loan payment RIP 2008-09	WASTEWATER FUND	Ww Collection Line	28,177.59
				TOTAL:	28,177.59
Lancy E Grimaldi	3/08/16	precinct board compensatio	OPERATING FUND	Finance/Administration	200.00
				TOTAL:	200.00
Nationwide Retirement Solutions	3/01/16	RETIREMENT	OPERATING FUND	NON-DEPARTMENTAL	325.00
	3/15/16	RETIREMENT	OPERATING FUND	NON-DEPARTMENTAL	325.00
	3/29/16	RETIREMENT	OPERATING FUND	NON-DEPARTMENTAL	325.00
	3/01/16	RETIREMENT	POLICE SP REVENUE	NON-DEPARTMENTAL	245.00
	3/15/16	RETIREMENT	POLICE SP REVENUE	NON-DEPARTMENTAL	245.00
	3/29/16	RETIREMENT	POLICE SP REVENUE	NON-DEPARTMENTAL	245.00
				TOTAL:	1,710.00
New Mexico Municipal League	3/15/16	Newly elected reg Mayor Ba	OPERATING FUND	Legislative	95.00

VENDOR NAME	DATE	DESCRIPTION	FUND	DEPARTMENT	AMOUNT
	3/17/16	district mtg reg	OPERATING FUND	Legislative	120.00
	3/17/16	new elected reg Chuck,Rita	OPERATING FUND	Animal Control	190.00
	3/30/16	reg NM league of Zoning Of	OPERATING FUND	Planning & Zoning	185.00
				TOTAL:	590.00
Office Depot	3/17/16	supplies	OPERATING FUND	Finance/Administration	62.09
	3/30/16	supplies	OPERATING FUND	Finance/Administration	53.91
	3/04/16	supplies	OPERATING FUND	Finance/Administration	84.66
	3/17/16	E-all in one OJ PRO	OPERATING FUND	Animal Control	149.99
	3/17/16	supplies	OPERATING FUND	Animal Control	164.93
	3/04/16	supplies	OPERATING FUND	Planning & Zoning	122.73
	3/30/16	supplies	LIBRARY FUND	LIBRARY	856.58
	3/17/16	supplies	POLICE SP REVENUE	PUBLIC SAFETY	173.47
				TOTAL:	1,668.36
PAVEMENT SEALANTS & SUPPLY, INC	3/30/16	Patch Material	MUNICIPAL STREET F	MUNICIPAL STREETS	810.94
				TOTAL:	810.94
PERA	3/01/16	RETIREMENT CONTRIBUTIONS	OPERATING FUND	NON-DEPARTMENTAL	1,483.33
	3/15/16	RETIREMENT CONTRIBUTIONS	OPERATING FUND	NON-DEPARTMENTAL	1,483.33
	3/29/16	RETIREMENT CONTRIBUTIONS	OPERATING FUND	NON-DEPARTMENTAL	1,483.33
	3/01/16	RETIREMENT CONTRIBUTIONS	OPERATING FUND	Finance/Administration	832.75
	3/15/16	RETIREMENT CONTRIBUTIONS	OPERATING FUND	Finance/Administration	832.75
	3/29/16	RETIREMENT CONTRIBUTIONS	OPERATING FUND	Finance/Administration	832.75
	3/01/16	RETIREMENT CONTRIBUTIONS	OPERATING FUND	Judicial	138.59
	3/15/16	RETIREMENT CONTRIBUTIONS	OPERATING FUND	Judicial	138.59
	3/29/16	RETIREMENT CONTRIBUTIONS	OPERATING FUND	Judicial	138.59
	3/01/16	RETIREMENT CONTRIBUTIONS	OPERATING FUND	Animal Control	232.72
	3/15/16	RETIREMENT CONTRIBUTIONS	OPERATING FUND	Animal Control	232.72
	3/29/16	RETIREMENT CONTRIBUTIONS	OPERATING FUND	Animal Control	232.72
	3/01/16	RETIREMENT CONTRIBUTIONS	OPERATING FUND	Planning & Zoning	126.06
	3/15/16	RETIREMENT CONTRIBUTIONS	OPERATING FUND	Planning & Zoning	126.06
	3/29/16	RETIREMENT CONTRIBUTIONS	OPERATING FUND	Planning & Zoning	126.06
	3/01/16	RETIREMENT CONTRIBUTIONS	LIBRARY FUND	NON-DEPARTMENTAL	303.40
	3/15/16	RETIREMENT CONTRIBUTIONS	LIBRARY FUND	NON-DEPARTMENTAL	303.40
	3/29/16	RETIREMENT CONTRIBUTIONS	LIBRARY FUND	NON-DEPARTMENTAL	303.40
	3/01/16	RETIREMENT CONTRIBUTIONS	LIBRARY FUND	LIBRARY	272.07
	3/15/16	RETIREMENT CONTRIBUTIONS	LIBRARY FUND	LIBRARY	272.06
	3/29/16	RETIREMENT CONTRIBUTIONS	LIBRARY FUND	LIBRARY	272.06
	3/01/16	RETIREMENT CONTRIBUTIONS	MUNICIPAL STREET F	NON-DEPARTMENTAL	793.64
	3/15/16	RETIREMENT CONTRIBUTIONS	MUNICIPAL STREET F	NON-DEPARTMENTAL	793.64
	3/29/16	RETIREMENT CONTRIBUTIONS	MUNICIPAL STREET F	NON-DEPARTMENTAL	853.28
	3/01/16	RETIREMENT CONTRIBUTIONS	MUNICIPAL STREET F	MUNICIPAL STREETS	711.67
	3/15/16	RETIREMENT CONTRIBUTIONS	MUNICIPAL STREET F	MUNICIPAL STREETS	711.67
	3/29/16	RETIREMENT CONTRIBUTIONS	MUNICIPAL STREET F	MUNICIPAL STREETS	765.15
	3/01/16	RETIREMENT CONTRIBUTIONS	POLICE SP REVENUE	NON-DEPARTMENTAL	140.92
	3/15/16	RETIREMENT CONTRIBUTIONS	POLICE SP REVENUE	NON-DEPARTMENTAL	140.92
	3/29/16	RETIREMENT CONTRIBUTIONS	POLICE SP REVENUE	NON-DEPARTMENTAL	140.92
	3/01/16	RET CONTRIBUTIONS POLICE	POLICE SP REVENUE	NON-DEPARTMENTAL	1,298.28
	3/15/16	RET CONTRIBUTIONS POLICE	POLICE SP REVENUE	NON-DEPARTMENTAL	1,298.28
	3/29/16	RET CONTRIBUTIONS POLICE	POLICE SP REVENUE	NON-DEPARTMENTAL	1,298.28
	3/01/16	PERA-TOWN OF EDGEWOOD,NM	POLICE SP REVENUE	NON-DEPARTMENTAL	201.39
	3/15/16	PERA-TOWN OF EDGEWOOD,NM	POLICE SP REVENUE	NON-DEPARTMENTAL	201.39
	3/29/16	PERA-TOWN OF EDGEWOOD,NM	POLICE SP REVENUE	NON-DEPARTMENTAL	201.39
	3/01/16	RETIREMENT CONTRIBUTIONS	POLICE SP REVENUE	PUBLIC SAFETY	126.37
	3/15/16	RETIREMENT CONTRIBUTIONS	POLICE SP REVENUE	PUBLIC SAFETY	126.37

VENDOR NAME	DATE	DESCRIPTION	FUND	DEPARTMENT	AMOUNT
	3/29/16	RETIREMENT CONTRIBUTIONS	POLICE SP REVENUE	PUBLIC SAFETY	126.37
	3/01/16	RET CONTRIBUTIONS	POLICE SP REVENUE	PUBLIC SAFETY	3,175.60
	3/15/16	RET CONTRIBUTIONS	POLICE SP REVENUE	PUBLIC SAFETY	3,175.60
	3/29/16	RET CONTRIBUTIONS	POLICE SP REVENUE	PUBLIC SAFETY	3,175.60
	3/01/16	PERA-TOWN OF EDGEWOOD,NM	POLICE SP REVENUE	PUBLIC SAFETY	1,182.68
	3/15/16	PERA-TOWN OF EDGEWOOD,NM	POLICE SP REVENUE	PUBLIC SAFETY	1,182.68
	3/29/16	PERA-TOWN OF EDGEWOOD,NM	POLICE SP REVENUE	PUBLIC SAFETY	1,182.68
				TOTAL:	33,171.51
Pitney Bowes	3/30/16	postage meter rental	OPERATING FUND	Finance/Administration	109.90
				TOTAL:	109.90
Plateau	3/15/16	telephone bill	OPERATING FUND	Finance/Administration	325.77
	3/15/16	telephone bill	OPERATING FUND	Community Center	43.15
	3/15/16	telephone bill	LIBRARY FUND	LIBRARY	142.65
	3/15/16	telephone bill	POLICE SP REVENUE	PUBLIC SAFETY	246.04
				TOTAL:	757.61
Premier Inc.	3/17/16	sign permit refund	OPERATING FUND	Planning & Zoning	70.00
				TOTAL:	70.00
RAKS Building Supply Inc	3/08/16	supplies	OPERATING FUND	Finance/Administration	14.04
	3/08/16	fuse,wire,blade, pipe,dril	MUNICIPAL STREET F	MUNICIPAL STREETS	82.49
	3/08/16	coil chain pin padlock	RECREATION FUND	PARKS & RECREATION	280.95
	3/08/16	repair stool	POLICE SP REVENUE	PUBLIC SAFETY	1.47
				TOTAL:	378.95
Reserve Account	3/04/16	postage	OPERATING FUND	Finance/Administration	100.00
	3/04/16	postage	OPERATING FUND	Judicial	75.00
	3/04/16	postage	OPERATING FUND	Animal Control	50.00
	3/04/16	postage	OPERATING FUND	Planning & Zoning	200.00
	3/04/16	postage	POLICE SP REVENUE	PUBLIC SAFETY	75.00
				TOTAL:	500.00
Rich Ford Sales	3/30/16	Oil Changes	POLICE SP REVENUE	PUBLIC SAFETY	42.00
	3/22/16	Oil Changes	POLICE SP REVENUE	PUBLIC SAFETY	84.00
				TOTAL:	126.00
Rita Loy Simmons	3/30/16	mileage reimbursement	OPERATING FUND	Legislative	104.50
				TOTAL:	104.50
Robles, Rael & Anaya	3/22/16	attorney fees	OPERATING FUND	Finance/Administration	2,737.91
	3/24/16	attorney fees	OPERATING FUND	Finance/Administration	7,144.53
	3/22/16	attorney fees	OPERATING FUND	Judicial	28.94
	3/22/16	attorney fees	OPERATING FUND	Judicial	401.95
	3/24/16	attorney fees	OPERATING FUND	Judicial	654.38
	3/24/16	attorney fees	OPERATING FUND	Judicial	147.92
	3/22/16	attorney fees	OPERATING FUND	Planning & Zoning	353.72
	3/24/16	attorney fees	OPERATING FUND	Planning & Zoning	522.54
				TOTAL:	11,991.89
SAM'S CLUB/SYNCHRONY BANK	3/17/16	supplies	OPERATING FUND	Finance/Administration	47.94
	3/17/16	supplies	OPERATING FUND	Animal Control	36.46
	3/17/16	supplies	MUNICIPAL STREET F	MUNICIPAL STREETS	20.48
	3/17/16	supplies	POLICE SP REVENUE	PUBLIC SAFETY	77.42
				TOTAL:	182.30

VENDOR NAME	DATE	DESCRIPTION	FUND	DEPARTMENT	AMOUNT
Samantha Eastham	3/17/16	sterility deposit refund	OPERATING FUND	Finance/Administration	25.00
				TOTAL:	25.00
Santa Fe County	3/03/16	JPA-RECC	POLICE SP REVENUE	PUBLIC SAFETY	6,250.00
				TOTAL:	6,250.00
Schwaab, Inc.	3/22/16	notary stamp/p&z stamp	OPERATING FUND	Finance/Administration	29.25
	3/22/16	notary stamp/p&z stamp	OPERATING FUND	Planning & Zoning	42.75
				TOTAL:	72.00
Source One Office Furnishings	3/22/16	office chairs	OPERATING FUND	Finance/Administration	1,179.46
				TOTAL:	1,179.46
Southwest Construction Parts, Inc.	3/30/16	blades, bolts, nuts	MUNICIPAL STREET F	MUNICIPAL STREETS	2,219.20
				TOTAL:	2,219.20
Southwest Copy Systems, Inc.	3/08/16	staples for copier	OPERATING FUND	Finance/Administration	100.70
	3/22/16	copier maintenance	OPERATING FUND	Finance/Administration	52.94
	3/22/16	copier maintenance	POLICE SP REVENUE	PUBLIC SAFETY	49.24
				TOTAL:	202.88
Southwest Cyberport	3/17/16	internet service	OPERATING FUND	Judicial	29.69
	3/17/16	internet service	WASTEWATER FUND	Ww Collection Line	21.22
				TOTAL:	50.91
Stephen W Smith	3/15/16	P&Z keys	OPERATING FUND	Planning & Zoning	4.20
				TOTAL:	4.20
THE HARTFORD	3/03/16	Life Premiums	OPERATING FUND	NON-DEPARTMENTAL	132.10
	3/03/16	Life Premiums	MUNICIPAL STREET F	NON-DEPARTMENTAL	112.15
				TOTAL:	244.25
The Independent	3/22/16	public hearing/employment	OPERATING FUND	Finance/Administration	77.67
	3/22/16	election information	OPERATING FUND	Finance/Administration	198.72
	3/22/16	P&Z public hearing	OPERATING FUND	Planning & Zoning	23.81
				TOTAL:	300.20
Tina Glessner	3/30/16	overpaid	OPERATING FUND	Finance/Administration	12.00
				TOTAL:	12.00
Town of Edgewood	3/24/16	Town of Edgewood	OPERATING FUND	Finance/Administration	100.00
				TOTAL:	100.00
Tractor Supply Credit Plan	3/24/16	paint/plaster	OPERATING FUND	Finance/Administration	56.91
	3/24/16	pet food	OPERATING FUND	Animal Control	45.98
	3/24/16	wedge anchor for sage	OPERATING FUND	Animal Control	7.16
	3/24/16	misc supplies	MUNICIPAL STREET F	MUNICIPAL STREETS	58.86
	3/24/16	Corral panel	RECREATION FUND	PARKS & RECREATION	1,092.36
	3/24/16	fertilizer spreader	RECREATION FUND	PARKS & RECREATION	189.99
				TOTAL:	1,451.26
United States Treasury	3/01/16	FED W/H	OPERATING FUND	NON-DEPARTMENTAL	1,579.33
	3/15/16	FED W/H	OPERATING FUND	NON-DEPARTMENTAL	1,539.82
	3/29/16	FED W/H	OPERATING FUND	NON-DEPARTMENTAL	11,190.72
	3/01/16	FICA W/H	OPERATING FUND	NON-DEPARTMENTAL	1,078.66
	3/15/16	FICA W/H	OPERATING FUND	NON-DEPARTMENTAL	852.05

VENDOR NAME	DATE	DESCRIPTION	FUND	DEPARTMENT	AMOUNT
	3/29/16	FICA W/H	OPERATING FUND	NON-DEPARTMENTAL	2,633.91
	3/01/16	MEDICARE W/H	OPERATING FUND	NON-DEPARTMENTAL	252.26
	3/15/16	MEDICARE W/H	OPERATING FUND	NON-DEPARTMENTAL	199.26
	3/29/16	MEDICARE W/H	OPERATING FUND	NON-DEPARTMENTAL	615.99
	3/01/16	FICA W/H	OPERATING FUND	Legislative	161.20
	3/01/16	MEDICARE W/H	OPERATING FUND	Legislative	37.70
	3/01/16	FICA W/H	OPERATING FUND	Finance/Administration	529.84
	3/15/16	FICA W/H	OPERATING FUND	Finance/Administration	529.84
	3/29/16	FICA W/H	OPERATING FUND	Finance/Administration	2,307.82
	3/01/16	MEDICARE W/H	OPERATING FUND	Finance/Administration	123.91
	3/15/16	MEDICARE W/H	OPERATING FUND	Finance/Administration	123.91
	3/29/16	MEDICARE W/H	OPERATING FUND	Finance/Administration	539.73
	3/01/16	FICA W/H	OPERATING FUND	Judicial	151.62
	3/15/16	FICA W/H	OPERATING FUND	Judicial	89.62
	3/29/16	FICA W/H	OPERATING FUND	Judicial	89.62
	3/01/16	MEDICARE W/H	OPERATING FUND	Judicial	35.46
	3/15/16	MEDICARE W/H	OPERATING FUND	Judicial	20.96
	3/29/16	MEDICARE W/H	OPERATING FUND	Judicial	20.96
	3/01/16	FICA W/H	OPERATING FUND	Animal Control	154.16
	3/15/16	FICA W/H	OPERATING FUND	Animal Control	151.76
	3/29/16	FICA W/H	OPERATING FUND	Animal Control	155.64
	3/01/16	MEDICARE W/H	OPERATING FUND	Animal Control	36.05
	3/15/16	MEDICARE W/H	OPERATING FUND	Animal Control	35.49
	3/29/16	MEDICARE W/H	OPERATING FUND	Animal Control	36.40
	3/01/16	FICA W/H	OPERATING FUND	Planning & Zoning	81.84
	3/15/16	FICA W/H	OPERATING FUND	Planning & Zoning	80.83
	3/29/16	FICA W/H	OPERATING FUND	Planning & Zoning	80.83
	3/01/16	MEDICARE W/H	OPERATING FUND	Planning & Zoning	19.14
	3/15/16	MEDICARE W/H	OPERATING FUND	Planning & Zoning	18.90
	3/29/16	MEDICARE W/H	OPERATING FUND	Planning & Zoning	18.90
	3/01/16	FED W/H	LIBRARY FUND	NON-DEPARTMENTAL	282.25
	3/15/16	FED W/H	LIBRARY FUND	NON-DEPARTMENTAL	282.24
	3/29/16	FED W/H	LIBRARY FUND	NON-DEPARTMENTAL	282.24
	3/01/16	FICA W/H	LIBRARY FUND	NON-DEPARTMENTAL	164.11
	3/15/16	FICA W/H	LIBRARY FUND	NON-DEPARTMENTAL	164.11
	3/29/16	FICA W/H	LIBRARY FUND	NON-DEPARTMENTAL	164.11
	3/01/16	MEDICARE W/H	LIBRARY FUND	NON-DEPARTMENTAL	38.38
	3/15/16	MEDICARE W/H	LIBRARY FUND	NON-DEPARTMENTAL	38.38
	3/29/16	MEDICARE W/H	LIBRARY FUND	NON-DEPARTMENTAL	38.38
	3/01/16	FICA W/H	LIBRARY FUND	LIBRARY	164.11
	3/15/16	FICA W/H	LIBRARY FUND	LIBRARY	164.11
	3/29/16	FICA W/H	LIBRARY FUND	LIBRARY	164.11
	3/01/16	MEDICARE W/H	LIBRARY FUND	LIBRARY	38.38
	3/15/16	MEDICARE W/H	LIBRARY FUND	LIBRARY	38.38
	3/29/16	MEDICARE W/H	LIBRARY FUND	LIBRARY	38.38
	3/01/16	FED W/H	MUNICIPAL STREET F	NON-DEPARTMENTAL	426.20
	3/15/16	FED W/H	MUNICIPAL STREET F	NON-DEPARTMENTAL	549.68
	3/29/16	FED W/H	MUNICIPAL STREET F	NON-DEPARTMENTAL	426.20
	3/01/16	FICA W/H	MUNICIPAL STREET F	NON-DEPARTMENTAL	435.36
	3/15/16	FICA W/H	MUNICIPAL STREET F	NON-DEPARTMENTAL	486.40
	3/29/16	FICA W/H	MUNICIPAL STREET F	NON-DEPARTMENTAL	464.68
	3/01/16	MEDICARE W/H	MUNICIPAL STREET F	NON-DEPARTMENTAL	101.81
	3/15/16	MEDICARE W/H	MUNICIPAL STREET F	NON-DEPARTMENTAL	113.75
	3/29/16	MEDICARE W/H	MUNICIPAL STREET F	NON-DEPARTMENTAL	108.67
	3/01/16	FICA W/H	MUNICIPAL STREET F	MUNICIPAL STREETS	435.36
	3/15/16	FICA W/H	MUNICIPAL STREET F	MUNICIPAL STREETS	486.40

VENDOR NAME	DATE	DESCRIPTION	FUND	DEPARTMENT	AMOUNT
	3/29/16	FICA W/H	MUNICIPAL STREET F	MUNICIPAL STREETS	464.68
	3/01/16	MEDICARE W/H	MUNICIPAL STREET F	MUNICIPAL STREETS	101.81
	3/15/16	MEDICARE W/H	MUNICIPAL STREET F	MUNICIPAL STREETS	113.75
	3/29/16	MEDICARE W/H	MUNICIPAL STREET F	MUNICIPAL STREETS	108.67
	3/01/16	FED W/H	RECREATION FUND	NON-DEPARTMENTAL	107.32
	3/15/16	FED W/H	RECREATION FUND	NON-DEPARTMENTAL	95.51
	3/29/16	FED W/H	RECREATION FUND	NON-DEPARTMENTAL	34.36
	3/01/16	FICA W/H	RECREATION FUND	NON-DEPARTMENTAL	57.67
	3/15/16	FICA W/H	RECREATION FUND	NON-DEPARTMENTAL	52.74
	3/29/16	FICA W/H	RECREATION FUND	NON-DEPARTMENTAL	26.94
	3/01/16	MEDICARE W/H	RECREATION FUND	NON-DEPARTMENTAL	13.49
	3/15/16	MEDICARE W/H	RECREATION FUND	NON-DEPARTMENTAL	12.33
	3/29/16	MEDICARE W/H	RECREATION FUND	NON-DEPARTMENTAL	6.30
	3/01/16	FICA W/H	RECREATION FUND	PARKS & RECREATION	57.67
	3/15/16	FICA W/H	RECREATION FUND	PARKS & RECREATION	52.74
	3/29/16	FICA W/H	RECREATION FUND	PARKS & RECREATION	26.94
	3/01/16	MEDICARE W/H	RECREATION FUND	PARKS & RECREATION	13.49
	3/15/16	MEDICARE W/H	RECREATION FUND	PARKS & RECREATION	12.33
	3/29/16	MEDICARE W/H	RECREATION FUND	PARKS & RECREATION	6.30
	3/01/16	FED W/H	POLICE SP REVENUE	NON-DEPARTMENTAL	1,541.52
	3/15/16	FED W/H	POLICE SP REVENUE	NON-DEPARTMENTAL	1,603.18
	3/29/16	FED W/H	POLICE SP REVENUE	NON-DEPARTMENTAL	1,490.50
	3/01/16	FICA W/H	POLICE SP REVENUE	NON-DEPARTMENTAL	1,100.45
	3/15/16	FICA W/H	POLICE SP REVENUE	NON-DEPARTMENTAL	1,156.10
	3/29/16	FICA W/H	POLICE SP REVENUE	NON-DEPARTMENTAL	1,109.07
	3/01/16	MEDICARE W/H	POLICE SP REVENUE	NON-DEPARTMENTAL	257.36
	3/15/16	MEDICARE W/H	POLICE SP REVENUE	NON-DEPARTMENTAL	270.37
	3/29/16	MEDICARE W/H	POLICE SP REVENUE	NON-DEPARTMENTAL	259.38
	3/01/16	FICA W/H	POLICE SP REVENUE	PUBLIC SAFETY	1,100.45
	3/15/16	FICA W/H	POLICE SP REVENUE	PUBLIC SAFETY	1,156.10
	3/29/16	FICA W/H	POLICE SP REVENUE	PUBLIC SAFETY	1,109.07
	3/01/16	MEDICARE W/H	POLICE SP REVENUE	PUBLIC SAFETY	257.36
	3/15/16	MEDICARE W/H	POLICE SP REVENUE	PUBLIC SAFETY	270.37
	3/29/16	MEDICARE W/H	POLICE SP REVENUE	PUBLIC SAFETY	259.38
				TOTAL:	45,976.01
VISION SERVICE PLAN - (IC)	3/15/16	Insurance Contributions	OPERATING FUND	NON-DEPARTMENTAL	2.64
	3/15/16	Insurance Contributions	OPERATING FUND	NON-DEPARTMENTAL	2.64
	3/15/16	Insurance Contributions	OPERATING FUND	Finance/Administration	7.04
	3/15/16	Insurance Contributions	OPERATING FUND	Finance/Administration	7.04
	3/15/16	Insurance Contributions	OPERATING FUND	Animal Control	3.52
	3/15/16	Insurance Contributions	OPERATING FUND	Animal Control	3.52
	3/15/16	Insurance Contributions	LIBRARY FUND	NON-DEPARTMENTAL	2.47
	3/15/16	Insurance Contributions	LIBRARY FUND	NON-DEPARTMENTAL	2.47
	3/15/16	Insurance Contributions	LIBRARY FUND	LIBRARY	9.90
	3/15/16	Insurance Contributions	LIBRARY FUND	LIBRARY	9.90
	3/15/16	Insurance Contributions	MUNICIPAL STREET F	NON-DEPARTMENTAL	4.17
	3/15/16	Insurance Contributions	MUNICIPAL STREET F	NON-DEPARTMENTAL	4.17
	3/15/16	Insurance Contributions	MUNICIPAL STREET F	MUNICIPAL STREETS	16.69
	3/15/16	Insurance Contributions	MUNICIPAL STREET F	MUNICIPAL STREETS	16.69
	3/15/16	Insurance Contributions	POLICE SP REVENUE	NON-DEPARTMENTAL	9.20
	3/15/16	Insurance Contributions	POLICE SP REVENUE	NON-DEPARTMENTAL	9.20
	3/15/16	Insurance Contributions	POLICE SP REVENUE	PUBLIC SAFETY	36.84
	3/15/16	Insurance Contributions	POLICE SP REVENUE	PUBLIC SAFETY	36.84
				TOTAL:	184.94

VENDOR NAME	DATE	DESCRIPTION	FUND	DEPARTMENT	AMOUNT
Verizon Wireless Service, LLC	3/15/16	cell phone bill	OPERATING FUND	Finance/Administration	110.32
	3/15/16	cell phone bill	OPERATING FUND	Animal Control	115.79
	3/15/16	cell phone bill	MUNICIPAL STREET F	MUNICIPAL STREETS	159.40
	3/15/16	cell phone bill	RECREATION FUND	PARKS & RECREATION	63.16
	3/15/16	cell phone bill	POLICE SP REVENUE	PUBLIC SAFETY	55.16
	3/17/16	PD laptop	POLICE SP REVENUE	PUBLIC SAFETY	288.53
	3/22/16	PD laptop	POLICE SP REVENUE	PUBLIC SAFETY	42.81
			TOTAL:		835.17
Vista Larga Animal Hospital	3/30/16	veterninary services	OPERATING FUND	Animal Control	54.65
				TOTAL:	54.65
WALMART COMMUNITY/GEMB	3/30/16	supplies	OPERATING FUND	Finance/Administration	91.32
	3/30/16	supplies	LIBRARY FUND	LIBRARY	299.81
	3/30/16	tires	MUNICIPAL STREET F	MUNICIPAL STREETS	85.00
	3/30/16	2 shovels	MUNICIPAL STREET F	MUNICIPAL STREETS	11.88
	3/30/16	supplies	POLICE SP REVENUE	PUBLIC SAFETY	7.88
			TOTAL:		495.89
WEX BANK	3/24/16	fuel	OPERATING FUND	Animal Control	73.12
	3/24/16	fuel	MUNICIPAL STREET F	MUNICIPAL STREETS	152.34
	3/24/16	fuel	POLICE SP REVENUE	PUBLIC SAFETY	1,640.79
			TOTAL:		1,866.25
Waste Management of New Mexico	3/03/16	garbage disposal service	OPERATING FUND	Finance/Administration	146.19
	3/03/16	garbage disposal service	OPERATING FUND	Animal Control	153.50
	3/03/16	garbage disposal service	OPERATING FUND	Community Center	147.00
			TOTAL:		446.69
Wells Fargo Card Service Payment Remit	3/04/16	hotel Mayor NMM day	OPERATING FUND	Legislative	124.99
	3/08/16	hotel NMMD Rita-Sherry	OPERATING FUND	Legislative	249.98
	3/08/16	grant writing Sherry	OPERATING FUND	Legislative	455.00
	3/04/16	email hosting/office 365	OPERATING FUND	Finance/Administration	578.02
	3/08/16	hotel NMMD Stef, Dora	OPERATING FUND	Finance/Administration	239.15
	3/08/16	supplies	OPERATING FUND	Finance/Administration	100.41
	3/08/16	Floodplain workshop Bonnie	OPERATING FUND	Planning & Zoning	200.00
	3/08/16	postcards summer reading	LIBRARY FUND	LIBRARY	121.86
	3/08/16	hotel NMMD PD Chief	POLICE SP REVENUE	PUBLIC SAFETY	124.99
3/08/16	business cards	POLICE SP REVENUE	PUBLIC SAFETY	53.95	
			TOTAL:		2,248.35
Windmill Water, Inc.	3/03/16	bottled water	OPERATING FUND	Finance/Administration	37.88
	3/17/16	bottled water	OPERATING FUND	Finance/Administration	32.64
	3/30/16	bottled water	OPERATING FUND	Finance/Administration	19.58
	3/04/16	bottled water	OPERATING FUND	Animal Control	7.22
	3/03/16	bottled water	POLICE SP REVENUE	PUBLIC SAFETY	19.58
			TOTAL:		116.90
*PAYROLL EXPENSES	3/01/2016 - 3/31/2016		OPERATING FUND	Legislative	2,600.00
			OPERATING FUND	Finance/Administration	54,750.05

VENDOR NAME	DATE	DESCRIPTION	FUND	DEPARTMENT	AMOUNT
**PAYROLL EXPENSES			OPERATING FUND	Judicial	5,353.61
			OPERATING FUND	Animal Control	7,801.78
			OPERATING FUND	Planning & Zoning	3,960.00
			LIBRARY FUND	LIBRARY	8,546.42
			MUNICIPAL STREET F	MUNICIPAL STREETS	23,739.21
			RECREATION FUND	PARKS & RECREATION	2,215.44
			POLICE SP REVENUE	PUBLIC SAFETY	57,044.15
				TOTAL:	166,010.66

===== FUND TOTALS =====

100	OPERATING FUND	169,839.98
213	LIBRARY FUND	25,293.67
216	MUNICIPAL STREET FUND	42,034.48
217	RECREATION FUND	5,113.91
299	POLICE SP REVENUE FUND	108,161.60
399	CAPITAL PROJECTS FUND	10,099.62
503	WASTEWATER FUND	54,812.14

	GRAND TOTAL:	415,355.40

	B	C	D	E	F	G	H
110	4/15/14	\$8,969.80	\$104,910.02	\$12,881.73	\$112,592.85	\$68,046.44	\$238,630.80
111	5/15/14	\$10,802.86	\$118,833.61	\$14,943.86	\$123,040.89	\$72,331.40	\$261,734.00
112	6/17/14	\$6,097.75	\$112,304.98	\$14,459.71	\$120,577.40	\$72,622.85	\$256,332.60
113	7/16/14	\$3,885.48	\$119,981.24	\$14,480.35	\$120,628.28	\$75,125.70	\$256,166.24
114	8/15/14	\$18,775.99	\$119,201.17	\$16,597.71	\$131,360.26	\$73,496.99	\$279,956.62
115	9/15/14	\$7,970.43	\$115,660.05	\$14,631.55	\$121,411.38	\$74,388.74	\$258,036.12
116	10/17/14	\$6,605.39	\$127,020.37	\$15,754.50	\$127,066.79	\$81,511.28	\$270,420.29
117	11/17/14	\$7,577.26	\$48,234.06	\$5,741.69	\$76,565.24	\$41,496.08	\$159,371.70
118	12/16/14	\$5,840.98	\$183,888.64	\$17,371.06	\$135,477.71	\$43,658.31	\$289,413.47
119	1/16/15	\$24,388.30	\$142,261.41	\$18,832.47	\$142,644.43	\$75,561.28	\$305,243.39
120	2/16/15	\$19,872.33	\$163,149.65	\$18,060.43	\$119,547.29	\$48,838.72	\$278,346.22
121	3/17/15	\$33,935.44	\$103,060.33	\$13,016.17	\$113,427.88	\$42,566.01	\$241,204.40
122	4/20/15	\$15,026.03	\$106,695.07	\$11,134.06	\$84,485.87	\$38,725.93	\$200,833.36
123	5/15/15	\$32,230.45	\$127,060.57	\$27,078.97	\$171,308.76	\$170,845.18	\$382,610.40
124	6/17/15	\$25,280.20	\$120,897.61	\$26,216.91	\$166,955.70	\$165,093.06	\$373,004.84
125	7/16/15	\$75,058.82	\$133,030.99	\$23,126.65	\$151,850.64	\$76,728.29	\$340,458.00
126	8/14/15	\$42,190.40	\$134,242.73	\$21,832.60	\$145,209.61	\$73,698.44	\$325,633.88
127	9/21/15	\$72,913.26	\$131,172.91	\$24,237.64	\$157,471.25	\$77,130.16	\$352,818.31
128	10/16/15	\$22,297.32	\$130,332.29	\$18,778.90	\$129,785.84	\$79,574.10	\$291,590.27
129	11/17/15	\$40,070.66	\$124,783.79	\$20,447.69	\$138,262.78	\$74,808.72	\$310,352.29
130	12/16/15	\$41,856.08	\$127,953.04	\$20,117.07	\$148,440.49	\$75,648.01	\$306,615.13
131	1/14/16	\$27,739.77	\$130,796.16	\$17,523.39	\$123,723.81	\$31,959.35	\$277,842.58
132	2/16/16	\$14,833.69	\$168,172.15	\$21,683.70	\$144,562.75	\$69,304.41	\$323,421.48
133	3/18/16	\$10,656.58	\$107,686.83	\$12,453.43	\$98,028.44	\$31,838.59	\$221,317.44
134	4/12/16	\$13,066.53	\$112,847.06	\$28,341.38	\$177,438.64	\$92,071.65	\$393,990.42
		Construction Total	Retail Trade Total	**645-Total Muni Infra-Structure	**650-Total Municipal GRT	Food Distributions:	Total Distributed:
135							